



**STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES  
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS  
CERTIFICATE OF DEATH**

|  |   |  |  |  |
|--|---|--|--|--|
|  | LOCAL FILE NUMBER   |  | STATE FILE NUMBER  |  |
| DECEDENT   | 1. DECEASED—NAME First Middle Last<br><b>Dorothy J. OWEN</b>  |  | 2. DATE OF DEATH (Month, Day, Year)<br><b>April 27, 1998</b>   |  |
|  | 3b. CITY, TOWN OR LOCATION OF DEATH<br><b>Las Vegas</b>   |  | 3c. HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number)<br><b>Valley Hospital</b>   |  |
|  | 3e. If Hosp. or Inst. Indicate DOA, OP/Emer. Rm. Inpatient (Specify)<br><b>Inpatient</b>  |  | 4. SEX<br><b>Female</b>  |  |
|  | 5. RACE—(e.g., White, Black, American Indian, etc.) (Specify)<br><b>White</b>   |  | 6. Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>specify Mexican, Cuban, Puerto Rican, etc.  |  |
| PARENTS  | 7a. AGE—Last Birthday (Years)<br><b>66</b>  |  | 7b. UNDER 1 YEAR<br>MOS : DAYS   |  |
|  | 7c. UNDER 1 DAY<br>HOURS : MINS   |  | 8. DATE OF BIRTH (Mo., Day, Yr.)<br><b>Jul 4, 1931</b>   |  |
|  | 9a. STATE OF BIRTH (If not U.S.A., name country)<br><b>California</b>   |  | 9b. CITIZEN OF WHAT COUNTRY<br><b>U.S.A.</b>   |  |
|  | 10. Decedent's Education. Specify highest grade completed.<br><b>12</b>   |  | 11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)<br><b>Married</b>  |  |
| DISPOSITION  | 12. SURVIVING SPOUSE (If wife, give maiden name)<br><b>Donald R. Owen</b>   |  | 13. SOCIAL SECURITY NUMBER<br><b>3960</b>  |  |
|  | 14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired)<br><b>Adjuster/Secretary / Retired</b>  |  | 14b. KIND OF BUSINESS OR INDUSTRY<br><b>Insurance</b>  |  |
|  | 15a. RESIDENCE—STATE<br><b>Nevada</b>   |  | 15b. COUNTY<br><b>Clark</b>  |  |
|  | 15c. CITY, TOWN, OR LOCATION<br><b>Las Vegas</b>  |  | 15d. STREET AND NUMBER<br><b>612 Alta Mira Road</b>  |  |
| CERTIFIER  | 15e. INSIDE CITY LIMITS (Specify Yes or No)<br><b>Yes</b>   |  | 16. FATHER—NAME First Middle Last<br><b>Fred Stuetzig</b>  |  |
|  | 17. MOTHER—MAIDEN NAME First Middle Last<br><b>Margaret McMurtrie</b>   |  | 18a. INFORMANT—NAME (Type or Print)<br><b>Donald R. Owen - Husband</b>   |  |
|  | 18b. MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)<br><b>612 Alta Mira Road, Las Vegas, NV 89128</b>   |  | 19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify)<br><b>Removal</b>   |  |
|  | 19b. CEMETERY OR CREMATORY—NAME<br><b>Pioneer Cemetery</b>  |  | 19c. LOCATION City or Town State<br><b>Bishop, California</b>  |  |
| CAUSE OF DEATH   | 20a. FUNERAL DIRECTOR—SIGNATURE (Or Person Acting in Such Capacity)<br><i>[Signature]</i>   |  | 20b. FUNERAL DIRECTOR LICENSE NUMBER<br><b>50</b>  |  |
|  | 20c. NAME AND ADDRESS OF FACILITY<br><b>Palm Mortuary - Jones<br/>1600 S. Jones, Las Vegas, Nevada 89102</b>  |  | 21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated.<br>(Signature and Title) <i>[Signature]</i>   |  |
|  | 21b. DATE SIGNED (Mo., Day, Yr.)<br><b>4-29-98</b>  |  | 21c. HOUR OF DEATH<br><b>3:40 PM</b>   |  |
|  | 21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)<br><b>Rashid Nadeem M.D.</b>   |  | 22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated.<br>(Signature and Title) <i>[Signature]</i> |  |
| CAUSE OF DEATH   | 22b. DATE SIGNED (Mo., Day, Yr.)  |  | 22c. HOUR OF DEATH   |  |
|  | 22d. ON   |  | 22e. AT  |  |
|  | 22d. PRONOUNCED DEAD (Mo., Day, Yr.)  |  | 22e. PRONOUNCED DEAD (Hour)  |  |
|  | 23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print.)<br><b>Rashid Nadeem M.D. 2080 S. Flamingo Las Vegas, NV 89119</b> |  | 23b. LICENSE NUMBER<br><b>8377</b>   |  |
| CAUSE OF DEATH   | 24a. REGISTRAR (Signature) <i>[Signature]</i>   |  | 24c. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)<br><b>MAY 01 1998</b>  |  |
|  | 24b. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)   |  | 24c. DEATH DUE TO COMMUNICABLE DISEASE<br>24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
|  | 25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)<br>PART I (a) <b>CARDIO-PULMONARY ARREST</b>   |  | Interval between onset and death<br><b>DAYS</b>  |  |
|  | (b) <b>PNEUMONIA WITH SEPSIS</b>  |  | Interval between onset and death<br><b>DAYS</b>  |  |
| (c) <b>DIABETIC KETOACIDOSIS</b>   |   | Interval between onset and death<br><b>DAYS</b>        |  |  |
| CAUSE OF DEATH   | PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.<br><b>CVA, DM, DEHYDRATION, DIARRHOEA</b>            |  | 26. AUTOPSY (Specify Yes or No)<br><b>No</b>   |  |
|  | 27. WAS CASE REFERRED TO CORONER (Specify Yes or No)<br><b>No</b>   |  | 28a. ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)<br><b>28a.</b>  |  |
|  | 28b. DATE OF INJURY (Mo., Day, Yr.)   |  | 28c. HOUR OF INJURY<br><b>M</b>  |  |
|  | 28d. DESCRIBE HOW INJURY OCCURRED   |  | 28e. INJURY AT WORK (Specify Yes or No)  |  |
| 28f. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) |   | 28g. LOCATION. STREET OR R.F.D. No. CITY OR TOWN STATE |  |  |

**STATE REGISTRAR**

**No. 127312**

“CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA.” This copy was issued by the Clark County Health District from State certified documents as authorized by the State Board of Health pursuant to NRS 440.175.

**NOT VALID WITHOUT THE RAISED SEAL OF THE CLARK COUNTY HEALTH DISTRICT**

OTTO RAVENHOLT, M.D.  
Registrar of Vital Statistics

By *[Signature]*

Date Issued: **MAY 05 1998**

**SEAL**

**CLARK COUNTY HEALTH DISTRICT  
625 Shadow Lane P.O. Box 4426  
Las Vegas, Nevada 89127  
702-383-1223**

**0557718  
BK1102PG05443**

## A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 165 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,  
- and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the SWING SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 NOV 14 AM 10:41

LINDA SLATER  
RECORDER

\$ 16.00 PAID Bl DEPUTY

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