

A.P.N. # 1220-24-201-044

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 414.70  
ESCROW NO. 020808238  
Full Value

**GRANTEE**  
**1880 ARABIAN LANE**  
**GARDNERVILLE, NV.**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SHERRIE M. WATTERSON AND DENNIS T. WATTERSON, WIFE AND HUSBAND**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**HOWARD L. ALTHOUSE AND HARRIET M. ALTHOUSE,**  
TRUSTEES OF THE AMENDMENT AND RESTATEMENT OF THE HOWARD L. ALTHOUSE AND  
HARRIET M. ALTHOUSE LIVING TRUST DATED JANUARY 25, 1999

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 28, 2002**

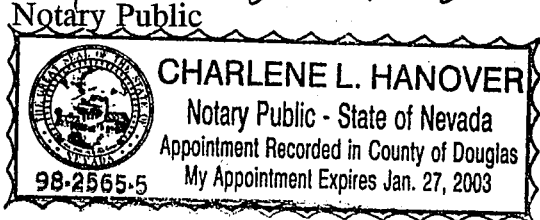
*[Signature]*  
\_\_\_\_\_  
**SHERRIE M. WATTERSON**

*[Signature]*  
\_\_\_\_\_  
**DENNIS T. WATTERSON**

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 11/12/2002,  
by, **SHERRIE M. WATTERSON and DENNIS T. WATTERSON**

Signature *[Signature]*  
\_\_\_\_\_  
Notary Public



**0557728**  
**BK 1102PG05462**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020808238

A portion of the Southeast 1/4 of the Northwest 1/4, and a portion of the Southwest 1/4 of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East M.D.B.&M., being more particularly described as follows:

Parcel 2 of the certain Parcel Map for Charles W. Chancy, Recorded in the Office of the County Recorder of Douglas County, State of Nevada, on May 31, 1994, in Book 594 at Page 5288 as Document No. 338604, Official Records.

Assessors Parcel No. 1220-24-201-044

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 NOV 14 AM 10:56

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID *BL* DEPUTY

0557728

BK 1102 PG 05463