GRANT DEED  The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$301.60CTY TRANSFER TAX \$0.00; SURVEY MONUMENT FEE \$  [ ] computed on the consideration or full value of property conveyed, OR [ ] computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale, [ X ] unincorporated area; [ ] City of , and  FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Chad Olsen, a single man hereby GRANTS to Tomasz J. Kozubowski and Anna K. Panorska, husband and wife as Joint Tenants the following described property in the County of Douglas, State of Nevada;  Per legal description attached hereto and by reference made a part hereof  Dated: October 15, 2002  STATE OF California }  Stat	GRANT DEED  The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$301.69CITY TRANSFER TAX \$0.00; SUNEY MONUMENT FEE \$  [ ] computed on the consideration or full value of property conveyed, OR [ ] computed on the consideration or full value of property conveyed, OR [ ] computed on the consideration or full value of property conveyed, OR [ ] value of liens and/or encumbrances remaining at time of sale, [ X ] unincorporated area; [ ] City of , and  FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Chad Olsen, a single man hereby GRANTS to Tomasz J. Kozubowski and Anna K. Panorska, husband and wife as Joint Tenant the following described property in the County of Douglas, State of Nevada;  Per legal description attached hereto and by reference made a part hereof  Dated: October 15, 2002  Chad Olsen  STATE OF Call form (a )	RECORDING REQUESTED BY  First American Title Company  HALTAY STATEMENTS TO:  AND WHEN RECORDED MAIL TO:  Tomasz J. Kozubowski and Anna K. Panorska 5420 Twin Creeks Drive Reno, NV 89523	
A.P.N.: 1319-19-212 016  GRANT DEED  The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$301.69CTP/ TRANSFER TAX \$0.00; SURVEY MONUMENT FEE \$  [ ] computed on the consideration or full value of property conveyed, OR [ ] computed on the consideration or full value of less value of liens and/or encumbrances remaining at time of sale, [ X ] unincorporated area; [ ] City of , and  FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Chad Olsen, a single man hereby GRANTS to Tomasz J. Kozubowski and Anna K. Panorska, husband and wife as Joint Tenants the following described property in the County of Douglas, State of Nevada;  Per legal description attached hereto and by reference made a part hereof  Dated: October 15, 2002  STATE OF California   Sales	A.P.N.: 1319-19-212 016  GRANT DEED  The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$301.60CITY TRANSFER TAX \$0.00: SURVEY MONUMENT FEE \$  [	202006	
The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$301.69 CTPY TRANSFER TAX \$0.00; SURVEY MONUMENT TEE \$  [	The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$301.60CTTY-TRANSFER TAX \$0.00; SURVEY MONUMENT FEE \$  [ ] computed on the consideration or full value of property conveyed, OR [ ] computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale, [ X ] unincorporated area; [ ] city of , and  FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Chad Olsen, a single man hereby GRANTS to Tomasz J. Kozubowski and Anna K. Panorska, husband and wife as Joint Tenant the following described property in the County of Douglas, State of Nevada;  Per legal description attached hereto and by reference made a part hereof  Dated: October 15, 2002  STATE OF Call Gyrn (a )  State OF Call Gyrn (a )  State OF Call Gyrn (a )  Personally however the construction of the within instrument and acknowledged to me that he/skyltby executed the same in his/hyr their signstures) on the instrument the person(i) or the entity upon behalf or which the person(i) executed the instrument.  WITNESS my hand and official seal.  Signature	Space Above This Li	ne for Recorder's Use Only
The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$30.60CTY TRANSFER TAX \$0.00;  SURVEY MONUMENT FEE \$  [ ] computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale, [ X ] unincorporated area; [ ] City of , and  FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Chad Olsen, a single man hereby GRANTS to Tomasz J. Kozubowski and Anna K. Panorska, husband and wife as Joint Tenants the following described property in the County of Douglas, State of Nevada;  Per legal description attached hereto and by reference made a part hereof  Dated: October 15, 2002  Chad Olsen  STATE OF Call form (a. ) ss.  COUNTY OF Los Musc less subscribed to the within instrument and acknowledged to me that he/shafthey executed the same in his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) selected the instrument and acknowledged to me that he/shafthey executed the same in his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) a secuciated the instrument of TROY MC COVAM, #1359484 MORRY NUBLIC CALIFORM SIGNARY PRIBLIC CALIFORM SIGNARY P	The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$301.69CITY TRANSFER TAX \$0.00;  SURVEY MONUMENT FEE \$  [	A.P.N.: <b>1319-19-212 016</b>	File No.: <b>0902-654506</b> (S
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Per legal description attached hereto and by reference made a part hereof  Dated: October 15, 2002  STATE OF California }  State OF Calif	Per legal description attached hereto and by reference made a part hereof  Dated: October 15, 2002  Chad Olsen  STATE OF California } ss.  COUNTY OF Los Auseles } ss.  COUNTY OF Los Auseles } ss.  COUNTY OF Los Auseles   sale   sale	hereby GRANTS to Tomasz J. Kozubowski and Anna K. Panorska, husband	l and wife as Joint Tenants
Per legal description attached hereto and by reference made a part hereof  Dated: October 15, 2002  STATE OF California }  State OF Calif	Per legal description attached hereto and by reference made a part hereof  Dated: October 15, 2002  Chad Olsen  STATE OF California } ss.  COUNTY OF Los Auseles } ss.  COUNTY OF Los Auseles } ss.  COUNTY OF Los Auseles   sale   sale	H. C.H	<i>m</i>
Dated: October 15, 2002  Chad Olsen  STATE OF California }  Sss.  COUNTY OF Los Auscles }  On Nov 12 2002 , before me, Troy MCCoy personally apper Chad D. Olsen , personally known-to-me. (or proved to me on the basis of satisfactory evidence) to be person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/s\e/they executed the same in his/her/authorized capacity(ie) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) are executed the instrument.  WITNESS my hand and official seal.  Signature  TROY MC COY COMM. #1359848  NOTARY PUBLIC - CALFORNA  TROY MC COY COMM. #1359848  NOTARY PUBLIC - CALFORNA  NOTARY PU	Dated: October 15, 2002  Chad Olsen  STATE OF Coliforn (a) } ss.  COUNTY OF Los Auseles }  On Nov 12 2002 before me, Troy MC (b) personally known to me. (or proved to me on the basis of satisfactory evidence) to be person(a) whose name(a) is/are subscribed to the within instrument and acknowledged to me that he/she/tribey executed the same in his/her authorized capacity(lev) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) are executed the instrument.  WITNESS my hand and official seal.  Signature  TROY MC COY COMM. #1359848 WOTARY PUBLIC - OLIFORN LOS ANGELES COUNTY My Comm. Expires June 6, 20	the following described property in the County of <b>Douglas</b> , State of <b>Nevada</b> ;	
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STATE OF California }  } ss.  COUNTY OF Los Augeles }  On Nov 12 2002 , before me, Ivoy McCoy personally apper on the basis of satisfactory evidence) to be person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/authorized capacity(les) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) are executed the instrument.  WITNESS my hand and official seal.  This area for efficial seal to the subscribed to the within instrument the person(s) or the entity upon behalf of which the person(s) area for efficial seal.  TROY MC COY COMM. #1359848 NOTARY PUBLIC CALIFORNA LOS ANGFLES COUNTY	STATE OF California } ss.  COUNTY OF Los Augeles }  On Nov 12 2002 , before me, Ivo y MCCo personally approached by the personal		
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authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) at executed the instrument.  WITNESS my hand and official seal.  Signature  Signature  TROY MC COY  COMM. #1359848  NOTARY PUBLIC - CALIFORNIA  LOS ANGELES COUNTY	authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) a executed the instrument.  WITNESS my hand and official seal.  Signature  Signature  OC - OC - OC  My Commission Expires:  OC - OC - OC  My Comm. Expires June 5, 20	Chad D. Olsen , personally known to me (or proved to me on the	basis of satisfactory evidence) to be
WITNESS my hand and official seal.  Signature  TROY MC COY COMM. #1359848 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY	WITNESS my hand and official seal.  Signature  TROY MC COY COMM. #1359848 NOTARY PUBLIC - CALIFORNI LOS ANGELES COUNTY My Comm. Expires June 6, 20	authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity	upon behalf of which the person(s) ac
TROY MC COY COMM. #1359848 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY	TROY MC COY COMM. #1359848 NOTARY PUBLIC - CALIFORNI LOS ANGELES COUNTY My Comm. Expires June 6, 20	executed the instrument.	
TROY MC COY COMM. #1359848 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY	TROY MC COY COMM. #1359848 NOTARY PUBLIC - CALIFORNI LOS ANGELES COUNTY My Comm. Expires June 6, 20	WITNESS my hand and official seal	This area for afficial contact contact
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	en de la composition de la composition La composition de la	Ply Commission expires: UU-UU-UU	My Comm. Expires June 0, 200

## **DESCRIPTION**

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Parcel a of Lot 523, SUMMIT VILLAGE, as shown on the Parcel Map for Thurman Eddy, recorded August 25, 1977 in Book 877 at Page 1665 of Official Records of Douglas County, State of Nevada as Document No. 12328 said map being a Parcel Map of Lot 523 as shown on the amended map of SUMMIT VILLAGE, Nevada on September 13, 1968 as Document No. 42231 and on Second Amended Map recorded on January 13, 1969 as Document No. 43419, Official Records of Douglas County, Nevada.

REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

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