

A.P.N. # 1219-09-001-022

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0 ~~17.5A~~
ESCROW NO. 020708534
Less Liens & Encumbrances

GRANTEE
1140 AUTUMN HILLS DR.
GARDNERVILLE, NV. 89460

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
JAMES ALAN WHITE and **CARALEE CLARK WHITE**, as Co-Trustees of the
C & J WHITE 2002 TRUST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
J. ALAN WHITE and CARALEE WHITE, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

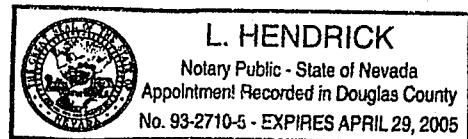
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 07, 2002** **THE C & J WHITE 2002 TRUST**

BY: *James Alan White*
JAMES ALAN WHITE
CO-TRUSTEE

BY: *Caralee Clark White*
CARALEE CLARK WHITE
CO-TRUSTEE

STATE OF Nevada }
 } SS.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 11-8-02,
by, **JAMES ALAN WHITE and CARALEE CLARK WHITE**

Signature *L. Hendrick*
Notary Public

0557773

BK 1102 PG 05754

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020708534

All that certain lot, piece or parcel of land situate in the Southeast quarter of the Northeast quarter of Section 9, Township 12 North, Range 19 East, M.D.B. & M., County of Douglas, State of Nevada, described as follows:

Parcel 1 as set forth on that certain Parcel Map for Susan L. Bently, filed for record in the office of the County Recorder of Douglas County, Nevada, on February 11, 1986, in Book 286, at Page 755, as Document No. 130701.

APN 1219-09-001-022

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV 14 PM 3:43

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *bl* DEPUTY

0557773

BK 1102 PG 05755