A.P.N. # 1420-08-313-018 ESCROW NO. 010301978

Signature\_

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

•	individual or	Corporation			· · · · · · · · · · · · · · · · · · ·	
NOTICE IS HEREBY GIVE	N:	<u>-</u>		\ \		
	e stated in paragraph 3 below in t	he real prope	rty hereinafter des	scribed is owned b	ov the	
	b stated in paragraph o ocio, in a	no rom propo	,	ACASCO AS O WARDS	,	
following:	CORPETE AND NO		CHITTA	OTE A TITE	•	
NAME	STREET AND NO	•	CITY	STATE		
					<b>\</b>	
SYNCON HOMES	2221 MERIDIAN BLVD.					
(If m	ore than one owner of the interest stated,	the name and ac	idress of each must be	inserted.)		
	,		_ \			
2 That the Call	dd acaba awman af acid indon		f there is sult and		-11	
	ddress of the owner of said intere		T. T.	•		
	ners who own said interest or esta	T	iants, as tenants in	i common or other	wise, if	
there is more than one owner,	are set forth in the preceding para	igraph.				
3. That the nature of the tit	le of said owner, or if more than	one, then of	said owner and co	o-owners is: In Fee	<b>).</b>	
*.			/ /			
(If other than fe	e, strike out "In Fee" and insert for exam	ple "purchase ur	nder contract of purcha	ase" or "lessee.")		
		- N - N			1 managetys	
4. That on the 31	day of OCTOBER, 20	00	_ a work or impro	ovement on the rea	1 property	
hereinafter described was comp	The state of the s					
5. That the name of the ori	ginal contractor, if any, for such	work of impr	ovement was	**		
	SYNCON HOMES	1		•		
(If no co	ntractor for work of improvement as a wh	hole, insert "No	Contractor.")			
That the real property herei	n referred to is situated in the KX	XXF				
County of <b>DOUGLAS</b>			scribed as follows	·		
County of	, State of five	ada and is de	scribed as follows	<b>)</b> •		
S 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		\ \		• .•		
See Exhibit "A" attached her	eto and by reference made a par	rt hereof for	complete legal de	escription.	÷	
341	13 / DUG DRIVE					
Commonly known as:	03 LONG DRIVE NINDEN, NY					
Read this note before signing.	Miro Acre, in	SYNC	ON HOMES		<u> </u>	
If more than one owner, only one nee	d sign, personally	1 1	1.4	not polo	Dog	
or by an agent.		BY W	we w	mitchell	The	
The owner or agent who signs the not also sign the verification below.	ice itself must	ANDR	EW W. MITC	HELL.	<del></del>	
/ 5.5.1	PRESIDENT					
1 1		1 1/11/2	TDUILT	<del></del>		
	A THE PARTY OF A					
	VERIFICA					
The undersigned being duly swor	n, says: That he/she/they read the for	regoing notice	and knows the cont	ents thereof and the	same	
is true of his/her/their own knowl	edge.		SYNCON HOM	ŒS A		
\ \	/ /			ho A	lell Pre	
STATE OF NEVADA	ι ( / . /	BY	andles	W. Much	all the	
STATE OF			ANDREW W.	MITCHELL	<del></del>	
COUNTY OF DOUGLAS	} 58.			MIICHEDD		
COUNTY OF DOUGLAS			PRESIDENT			
	1, 11/ 0	~				
This instrument was acknowledge	d before me on //-/4-0	<u>ئ</u>		•	•	
by, ANDREW W. MIT	CHELL, PRESIDENT OF	<u> </u>	and the same			
SYNCON HOMES				D. STEPHENS		
				NOTARY PUBLIC STATE OF NEVADA		
()		•		Appt. Recorded in Douglas		
			B-700			

**05**57869

No: 02-75828-5

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 010301978 -

Lot 36, in Block D, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-313-018



REQUESTED BY

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IN OFFICIAL RECORDS OF

DOUGLAS CO... NEVADA

2002 NOV 15 AM 10: 47

LINDA SLATER
RECORDER

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