A.P.N. #1219-25-002-006 R.P.T.T. \$ 020808003 ESCROW NO.

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

STAPLETON P.O. Box 1527 Minden, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARK STAPLETON AND CINDY STAPLETON, Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to R. MARK STAPLETON AND LUCINDA S. STAPLETON, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

Lot 7, as set forth on the Official Plat of ASPEN CREEK SUBDIVISION filed for record in the Office of the Douglas County Recorder on November 23, 1993, in Book 1193, Page 4915, as Document No. 323383, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1219-25-002-006

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

September 17, DATE:

Nevada STATE OF } ss. Douglas **COUNTY OF**

11/12/2002 This instrument was acknowledged before me on_ by, Mark Stapleton and Cindy Stapleton

Signature Notary Public IN OFFICIAL RECORDS OF DOUGLAS CO. REVADA

Stewart Title of Douglas County

2002 NOV 15 AM 10: 53

REQUESTED BY

LINDA SLATER RECORDER 5 HOPAID BL DEPUTY

0557873

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Jan. 27, 2003

CHARLENE L. HANOVER

BK 1102 PG 06207