A.P.N. #	1320-	36-0	01-02	21	
R.P.T.T.	\$ \$4	95.30			
ESCROX		020:	10837	4	

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE 1936 BORDA WAY GARDNERVILLE, NV. 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WARD WILLIAM FITCH and STEPHANIE ANN FITCH, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

LEE JOHNSON and LUCIE S. JOHNSON, husband and wife AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Notary Public - State of Nevada Appointment Recorded in County of Douglas 99-36456-5 My Appointment Expires June 25, 2003
STATE OF \(\frac{\lambda}{\lambda} \)
COUNTY OF Ungla } ss.
This instrument was acknowledged before me on 1/1/14 /02
This instrument was acknowledged before me on WARD WILLIAM FITCH and STEPHANIE ANN FITCH
Signature Julie (Ma
Notary Public

November 06, 2002

SUZANNE CHEECHOV

DATE:

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020108374

Lot 6, Block L, as shown on the Final Map of WILDFLOWER RIDGE, UNIT 3B, filed for record in the office of the County Recorder on June 5, 1991, in Book 691, Page 456, Document No. 252108, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-36-001-021

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 NOV 15 AM IO: 57

0557876BK1102PG06231

LINDA SLATER RECORDER

\$ SPAID BE DEPUTY