

RECORDING REQUESTED BY

ORDER #

APN 42-230-19 - 1319-30-542-014

WHEN RECORDED MAIL TO

Name BARBARA J. PERKINS
Street Address 9647 FOLSOM BLVD. #223
City State Zip SACRAMENTO, CA 95827

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 38.50 4 55

- () computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
(X) Unincorporated area: () City of
() Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM D. HAHN AND KATHY E. HAHN, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

hereby GRANT(S) to

BARBARA J. PERKINS, AN UNMARRIED WOMAN

that property in UNINCORPORATED COUNTY OF DOUGLAS

(SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF)

Mail Tax Statements to BARBARA J. PERKINS, 9647 FOLSOM BLVD. #223, SACRAMENTO, CA 95827

Date 8/29/01

Signature of William D. Hahn
WILLIAM D. HAHN

Signature of Kathy E. Hahn
KATHY E. HAHN

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

On 8/29/01 before me, the undersigned, a Notary Public in and for said State, personally appeared

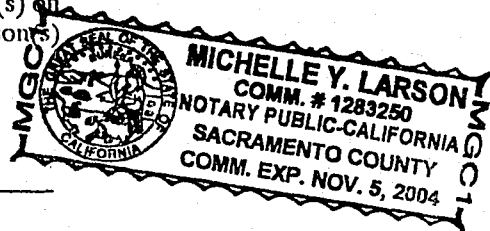
William D. Hahn & Kathleen Hahn

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Handwritten Signature]

Name (typed or printed)



(This area for official notarial seal)

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

ASSESSMENT #42-230-19

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. 003 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "Use Week" within the "Swing use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R'S"). The above-described exclusive and non-exclusive rights may be applied to any available unit the The Ridge Sierra project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R'S.

0557883

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COPY

REQUESTED BY
Barbara Perkins
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV 15 AM 11:19

LINDA SLATER
RECORDER

\$ 16⁰⁰ PAID ko DEPUTY

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BK 1102 PG 06286