APN: 1320-30-410-005 RPTT\$ # (o

□ Full Value

☐ Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ALICE A HUNT, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ALICE A. HUNTAND ROBERT A. SOHLMAN, WIFE AND HUSBAND AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, Block A of the FINAL MAP #1010-4B OF WESTWOOD VILLAGE UNIT 4B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 13, 1995 in Book 1295, Page 1906, as Document No. 376827.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

S.S

Dated: November 8, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

On November 9, 2002

appeared before me, a Notary Public,

personally

Alice A. Hunt

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he

executed the instrument.

Signature

96-4148-5

KATHY SWAIN Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Aug. 13, 2004

(This area for official notarial seal)

WHEN RECORDED MAIL TO: **ALICE A HUNT**

Street

878 LONGLEAF Address

City,State

Name

MINDEN, NV

MAIL TAX STATEMENTS TO:

SAME AS ABOVE Street **Address**

City,State

Order No. 00087284-201-KLS

SPACE BELOW THIS LINE FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2002 NOV 15 AM 11: 21

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LINDA SLATER RECORDER Y PAID DEPUTY

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