

APN 1420-07-116-002

Recording Requested By

North American Title Company

Order No. 8012031997

Escrow No. 54605-52221833-CCD

AND WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS

Name Suzette T. Parkin

Street 19444 Sanmiguel AVE  
Address  
City & Castro Valley, CA 94546  
State RPTS #3

2031997

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL GRANT DEED

A.P.N. 1420-07-116-002

The undersigned grantor (s) declare (s):

Documentary transfer tax is \$ NONE #3

City transfer tax is \$ NONE

( X ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Suzette T. Parkin, an unmarried woman, who acquired title as a married woman

hereby GRANT(s) to Suzette T. Parkin, an unmarried woman

the following described real property in the County of Douglas State of Nevada

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT " A " AND MADE A PART HEREOF

Dated November 7, 2002

STATE OF CALIFORNIA,

COUNTY OF Alameda )SS.

On November 7, 2002 before me,

Antonia S. Olson, personally appeared

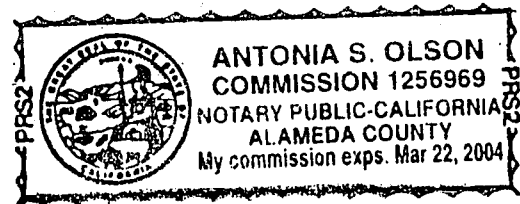
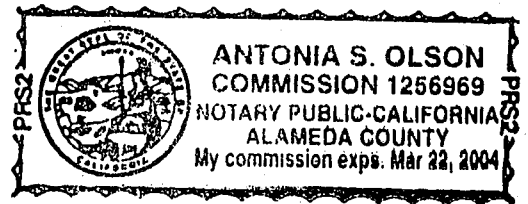
Suzette T. Parkin

*[Handwritten signature of Suzette T. Parkin]*  
Suzette T. Parkin

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Antonia Olson



(This area for official notarial seal)

MAIL TAX STATEMENTS TO: Same as above

NAME

ADDRESS

CITY, STATE, ZIP

0557909

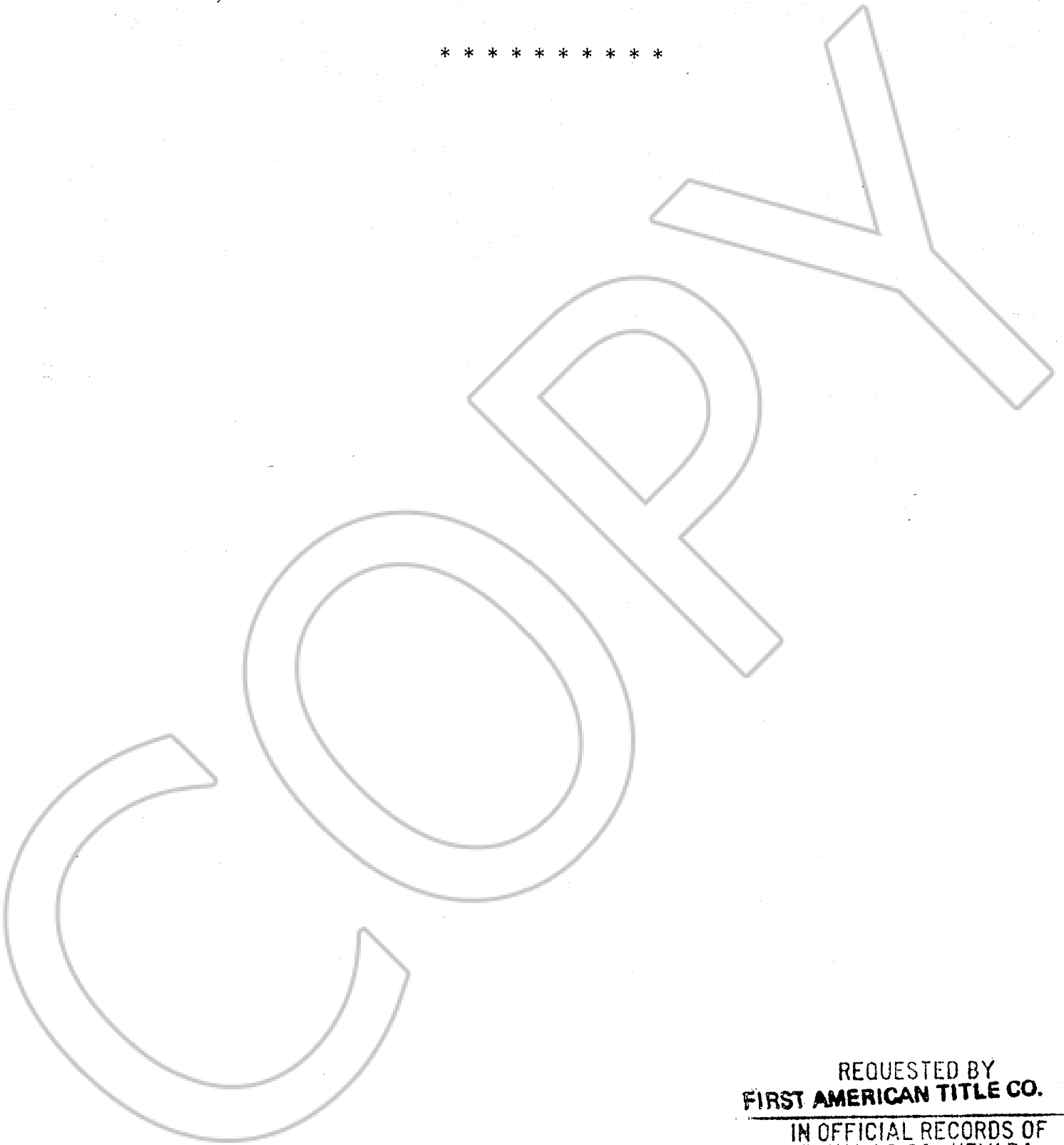
BK 1102 PG 06385

DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

Lot H-12, in Block H, as shown on the Final Map #97-1007-5 of VALLEY VISTA ESTATES, PHASE 4, recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 2000, in Bok 700, at Page 4819, as Document No. 496654, Official Records.

\* \* \* \* \*



REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 NOV 15 PM 12: 18

LINDA SLATER  
RECORDER

\$ 15.00 PAID Kg DEPUTY

0557909

BK 1102 PG 06386