

A.P.N. # 1420-34-310-029

R.P.T.T. \$ #6  
ESCROW NO. 020108363

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**MR. AND MRS. LIGGETT**  
**2651 GORDON AVENUE**  
**MINDEN, NEVADA 89423**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SHENAE E. LIGGETT, SPOUSE OF GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM T. LIGGETT, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 09, 2002**

*Shenae E. Liggett*  
\_\_\_\_\_  
**SHENAE E. LIGGETT**



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11/8/02,  
by, SHENAE E. LIGGETT

Signature *Suzanne Cheechov*  
\_\_\_\_\_  
Notary Public

**0557940**

**BK 1102PG06525**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020108363

Lot 15, Block 3, as shown on the Map of the ARTEMISIA RE-SUBDIVISION, filed in the office of the County Recorder April 23, 1962, as Document No. 19909, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1420-34-310-029

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 NOV 15 PM 3: 20

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID *Kg* DEPUTY

0557940

BK 1102 PG 06526