

A.P.N. # 1320-33-718-021

R.P.T.T. \$ 292.50
ESCROW NO. 020306962
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. MADIEROS
1367 HASTINGS LANE
GARDNERVILLE, NV 89410

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
**CRAIG R. MADIEROS and DONNA E. MADIEROS, husband and wife as
joint tenants with right of survivorship**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
**Lot 18, in Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-10
for CHICHESTER ESTATES, PHASE 10, filed in the office of the County
Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of
Official Records, Page 7623, as Document No. 540511.**

ASSESSOR'S PARCEL NO. **1320-33-718-021**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 08, 2002** **SYNCON HOMES
A NEVADA CORPORATION**

BY: Andrew W. Mitchell Pres
**ANDREW W. MITCHELL
PRESIDENT**

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

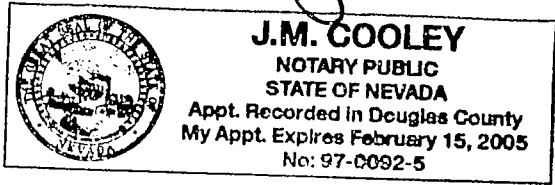
This instrument was acknowledged before me on 11-12-02
by, ANDREW W. MITCHELL

Signature: [Signature]
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 NOV 15 PM 3: 24

LINDA SLATER
RECORDER
\$14.00 PAID kg DEPUTY



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BK 1102 PG 06548