

16' New APN: 1318-15-111-010
APN: 5-212-10-5
RPTT # 11

QUIT CLAIM DEED

THIS INDENTURE by and between **GERALD A. RICHARDSON**, a married man, dealing with his sole and separate property, and as owner of a one-half interest in The Property, Grantor; and **GERALD A. RICHARDSON**, a married man, as his sole and separate property, and **BRANDON LEE RICHARDSON**, a married man, as his sole and separate property, as to the one-half interest owned by Grantor, to be held as joint tenants with right of survivorship, Grantees,

WITNESSETH:

THAT GRANTOR, in consideration of TEN AND 00/100 (\$10.00) DOLLARS, lawful money of the United States, to him in hand paid by Grantees, receipt of which is hereby acknowledged, does, by these presents, hereby remise, release, convey and quitclaim unto Grantees, **GERALD A. RICHARDSON**, a married man as, his sole and separate property, and **BRANDON LEE RICHARDSON**, a married man, as his sole and separate property, as to Grantor's one-half interest, to be held as joint tenants with right of survivorship, all that certain land ("The Property") situate in the County of Douglas, State of Nevada, more particularly described in **EXHIBIT 1**.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantees, to be held as joint tenants with right of survivorship.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year beside his signature.

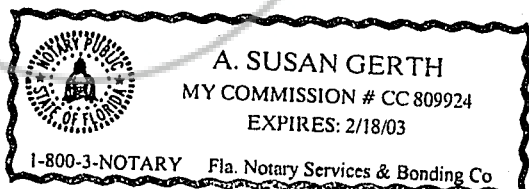
GRANTOR:

Gerald A. Richardson
GERALD A. RICHARDSON

DATE: 11/4/02

STATE OF FLORIDA)
) SS.
COUNTY OF DUVAL)

On this November 4, 2002, before me, a Notary Public, personally appeared **GERALD A. RICHARDSON**, known to me (or proved) to be the person who executed the above instrument, and acknowledged to me that he executed the same for the purposes stated therein.



A. Susan Gerth
NOTARY PUBLIC

QUIT CLAIM DEED
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EXHIBIT 1
LEGAL DESCRIPTION OF PROPERTY

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

Lot 61, as shown on the official plat of PINEWILD UNIT NO. 2, A CONDOMINIUM, filed for record in the office of the County Recorder, Douglas County, Nevada, on October 23, 1973, as Document No. 69660.

Assessment Parcel No. 05-212-10-5.

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said units designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1 above.

PARCEL NO. 3

An undivided interest as tenants in common as such interest is set forth in Book 377, at Page 417 thru 421, of the real property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, A Condominium project, recorded March 11, 1974, in Book 374 of Official Records at Page 193, and Supplement to Amended Declaration of Covenants, Conditions, and Restrictions of Pinewild, a Condominium Project, recorded March 9, 1977, in Book 377 of Official Records at Page 411, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above, and excepting non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in the Declaration of Covenants, Conditions, and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3, above.

ADDRESS OF GRANTOR:
GERALD A. RICHARDSON
P.O. Box 49188
Jacksonville Beach, FL 32240

RECORDING REQUESTED BY:
Law Office
Patrick James Martin
Chartered
115 Ridge Street
Reno, NV 89501-1937

ADDRESS OF GRANTEEES:
GERALD A. RICHARDSON
BRANDON LEE RICHARDSON
P.O. Box 49188
Jacksonville Beach, FL 32240

✓ UPON RECORDING RETURN TO:
Law Office
Patrick James Martin
Chartered
115 Ridge Street
Reno, NV 89501-1937

MAIL TAX STATEMENTS TO:
GERALD A. RICHARDSON
P.O. Box 49188
Jacksonville Beach, FL 32240

RECORDER'S STAMP:

CERTIFICATION:

REQUESTED BY
Patrick James Martin
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV 18 AM 11:13

LINDA SLATER
RECORDER

\$16⁵⁰ PAID *K2* DEPUTY

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