

A.P.N. # 1220-10-301-005

R.P.T.T. \$ #11
ESCROW NO. 99010536

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

✓ **NANCY SHUTT**
1425 GLENWOOD DRIVE
GARDNERVILLE, NV 89460

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **NANCY J. SHUTT**, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **NANCY J. SHUTT, an unmarried woman and KAREN ANN GREENLEAF, an unmarried woman**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 18, 2002**

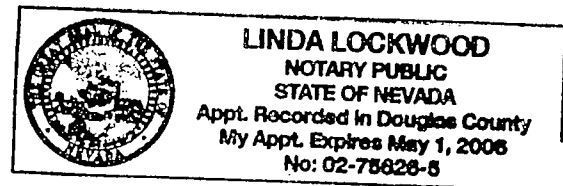
Nancy J. Shutt

NANCY J. SHUTT

STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on _____,
by, **NANCY J. SHUTT**

Signature *Linda Lockwood*
Notary Public



0558070

BK 1102 PG 07053

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99010536

PARCEL NO. 1:

Being a portion of Section 10, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Beginning at the most Southerly corner of Lot 22, as shown on the certain map of "COUNTRY CLUB ESTATES", filed for record July 17, 1967, as Document No. 37147, Douglas County, Nevada; thence from said Point of Beginning the following courses and distances; North 41°34'39" East, a distance of 117.23 feet to the Southeast corner of said Lot 22; thence South 85°32'21" East, 34.98 feet to a point; thence South 16°50'31" West, 24.23 feet to a point; thence South 8°25'58" East, 39.89 feet to a point; thence South 24°54'45" East, 31.48 feet to a point; thence South 41°24'09" East, 32.12 feet to a point; thence South 60°09'41" East, 39.39 feet to a point; thence South 76°19'59" East, 58.32 feet to a point; thence South 25°33'48" West, 73.16 feet to a point; thence South 36°12'45" West, 36.43 feet to a point; thence South 41°57'20" West, 76.69 feet to a point; thence North 82°31'28" West, 43.58 feet to a point; thence North 45°13'00" West, 46.78 feet to a point; thence North 4°51'03" West, 45.88 feet to a point; thence North 44°14'44" West, 93.99 feet to a point; thence North 11°44'29" East, 65.82 feet to the Point of Beginning.

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PARCEL NO. 2:

An easement for ingress and egress over the Northeasterly 20 feet of Lot 22, as shown on the map of COUNTRY CLUB ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 17, 1967 for the Benefit of the owners, their successors and assigns as shown in Document recorded August 24, 1987, in Book 887 of Official Records, at Page 2767, Douglas County, Nevada, as Document No. 160746.

The Southwest 6 feet of said Northeasterly 20 feet has been abandoned by document recorded October 28, 1988, in Book 1088 of Official Records, at Page 3963, Douglas County, Nevada, as Document No. 189608.

Doc 470590

Per NRS 111.312, this legal description was previously recorded at Document No. 470590, Book 699 Page 3933, on 6.18.99 0558070

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COPY

REQUESTED BY

Nancy J. Shutt

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV 18 PM 12: 55

LINDA SLATER
RECORDER

\$ 16.00 PAID Be DEPUTY

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