

GRANT, BARGAIN AND SALE DEED

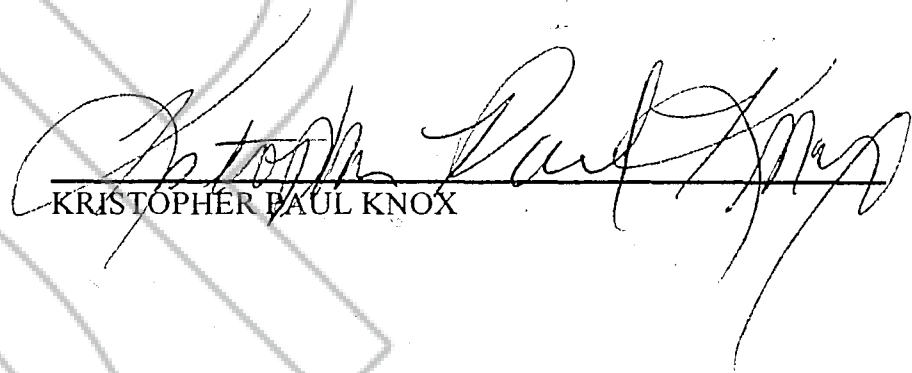
THIS INDENTURE WITNESSETH: That KRISTOPHER PAUL KNOX, who acquired title as a married man for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to KRISTOPHER PAUL KNOX an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. **1220-24-501-045**, bounded and specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

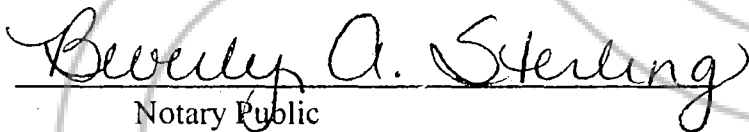
Witness my hand on this 12 day of November, 2002.


KRISTOPHER PAUL KNOX

State of Nevada

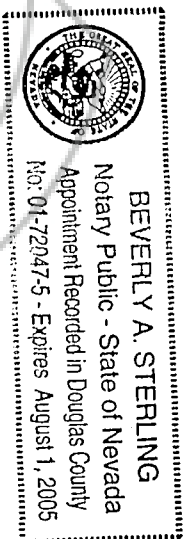
County of Douglas

On this 13th day of November, 2002, before me a Notary Public in and for said County and State, personally appeared Kristopher Paul Knox personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Notary Public

WHEN RECORDED MAIL TO:
KRISTOPHER PAUL KNOX
1973 Mule Lane
Gardnerville, Nevada 89410

The Grantor (s) declare (s):
Documentary Transfer tax is \$ 0 #3
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale



0558097

BK1102PG07235

EXHIBIT "A"

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

A portion of the Southeast 1/4 of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

COMMENCING at the East 1/4 corner of said Section 24, as set forth on that certain Parcel Map for Phil Sullivan, that was filed for record in the office of the County Recorder of Douglas County, Nevada on the 16th day of June, 1980, in Book 680, at Page 1330, as Document No. 45330, of Official Records;

thence North $00^{\circ}07'45''$ East, 331.00 feet along the East line of said Section 24, to the Southeast corner of Parcel D, as set forth on said Parcel Map;

thence West 205.60 feet along the South line of said Parcel D to the POINT OF BEGINNING;

thence continuing West, 142.36 feet;

thence North 331.00 feet;

thence East, 142.36 feet;

thence South, 331.00 feet to the POINT OF BEGINNING.

Being a portion of Parcel D, as shown on the Parcel Map for Phil Sullivan, recorded in the office of the County Recorder, Douglas County, Nevada, on June 16, 1980, in Book 680, at Page 1330, as Document No. 45330. The aforementioned Map being a resubdivision of Lot 6, as shown on the map of Ruhenstroth Ranchos, recorded in the office of the Recorder, Douglas County, Nevada, on April 14, 1954, as Document No. 27706.

Per NRS 111.312, this legal description was previously recorded on April 28, 2000, in Book 0400, at Page 5799, as Document No. 490919, of Official Records.

Assessor's Parcel No. 1220-24-501-045

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 NOV 18 PM 3: 35

LINDA SLATER
RECORDER

0558097

\$ 15⁰⁰ PAID KJ DEPUTY

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