

A.P.N. # 1420-08-211-023

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 28A  
ESCROW NO. 02052701  
Full Value

REID  
1014 Sunburst Dr.  
Carson City, NV 89705

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES A. REID AND JULIE E. REID**  
HUSBAND AND WIFE AS JOINT TENANTS

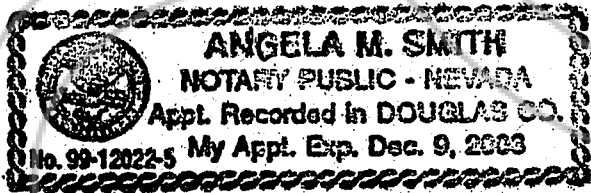
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**JAMES A. REID AND JULIE E. REID \* \* \* \* TRUSTEES, AND THEIR SUCCESSORS,**  
UNDER THE REID FAMILY TRUST U/D/T 7-30-98

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS COUNTY** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 01, 2002**

[Signature]  
**JAMES A. REID**  
[Signature]  
**JULIE E. REID**



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11-4-02  
by, JAMES A. REID and JULIE E. REID

Signature [Signature]  
Notary Public

**0558109**  
**BK1102PG07336**

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 02052701

LOT 19, IN BLOCK D, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 4 & 5A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 1, 1994, BOOK 794, PAGE 12, AS DOCUMENT NO. 340968.

ASSESSOR'S PARCEL NO. 1420-08-211-023

COPY

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 NOV 18 PM 3: 54

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID *RL* DEPUTY

0558109

BK 1102 PG 07337