

APN: 1220-04-111-039

RPTT \$ 0 #4

Full Value

Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That
FRED V. SPINDLER surviving joint tenant

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
MARY T. DeANGELIS a widow

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of DOUGLAS,
state of Nevada bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: August 30, 2002

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

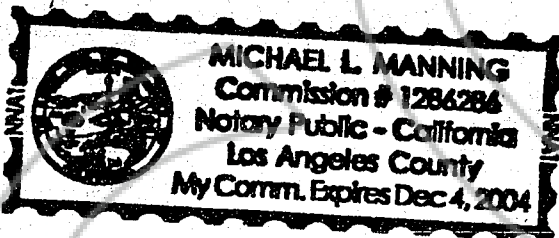
} s.s. Fred V Spindler
FRED V. SPINDLER

On SEPT. 5, 2002 personally
appeared before me, a Notary Public,

FRED V. SPINDLER

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature Michael L Manning



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name STEWART TITLE
Street Address
City, State Zip

MAIL TAX STATEMENTS TO:

Name
Street Address
City, State Zip

Order No. DAVE ~~201~~ CLH 02088323

0558136

BK1102PG07506

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A portion of the Northwest one-quarter (NW 1/4) of Section 4, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada.

Commencing at the Northwest Corner of Lot 103 as set forth on that certain map of Kingslane Unit No. 1, that was filed for record in the office of the County Recorder of Douglas County, Nevada, on the 26th day of December, 1968, in Book 64, at Page 82, under Document No. 43243, thence South 18°45'27" West, 21.1597 feet, to the POINT OF BEGINNING, thence continuing South 18°45'27" West, 87.6449 feet, thence South 72°15'00" East, 48.4122 feet, thence North 17°50'08" East, 81.91 feet, thence North 00°18'00" West, 20.00 feet, thence South 89°42'00" West, 42.9090 feet to the POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED August 13, 2001, BOOK 0801, PAGE 3127, AS FILE NO. 520496, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA." Assessor's Parcel No. 1220-04-111-039

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV 18 PM 4:45

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *[Signature]* DEPUTY

STEWART TITLE
Guaranty Company

0558136

BK 1102 PG 07507