

15
Grant, Bargain, and Sale Deed

A.P.N. 1219-15-002-039

R.P.T.T. \$ 8A

THIS INDENTURE WITNESSETH: That HEIDI D. ROACH, an unmarried woman, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey interest in the property listed below to HEIDI D. ROACH and ROY B. ROACH, Trustees of the HEIDI D. ROACH & ROY B. ROACH - 2002 TRUST, that certain part and parcel of real property situate in the County of Douglas, State of Nevada, and described as follows:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Dated: 11-01, 2002.

Signature Heidi D. Roach
HEIDI D. ROACH

STATE OF NEVADA
County of Carson City } s.s.

On the 1st day of November, 2002, before me, Debra J. Burns, a Notary Public in and for said County and State, personally appeared HEIDI D. ROACH, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Notary Public

(This area for official notarial seal)

RECORDING REQUESTED BY:

AND AFTER RECORDATION RETURN BY MAIL THIS DEED TO:

✓ A. Christopher Zimmermann, Esq,
Scarpello, Huss & Oshinski, Ltd.
600 East Williams Street, Suite 300
Carson City, NV 89701

MAIL TAX STATEMENTS TO:

Roy B. and Heidi D. Roach
360 Canyon Creek Ct.
Gardnerville, NV 89410

All that real property situate in the County of Douglas,
State of Nevada, described as follows:

All that portion of Parcel 3-C-1 as shown on that certain
Parcel Map #2, filed for record on April 15, 1993, as
Document No. 304720, more particularly described as follows:

Beginning at the Southeast corner of said Parcel 3-C-1;
thence South 43 27'15" West 407.85 feet;
thence North 00 09'15" East 14.58 feet;
thence North 43 27'15" East 397.13 feet;
thence South 47 09'46" East 10.00 feet to the Point of
Beginning.

The basis of bearing of this description is identical with
that of Parcel Map #2, Document No. 304720, being the bearing
"North 38 39'00" West" along the right-of-way line of
Foothill Road.

PURSUANT TO NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY
RECORDED AT DOCUMENT NO. 530959, BOOK 1201, PAGE 6859, ON
DECEMBER 26, 2001

REQUESTED BY

A Christopher Zimmerman
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 NOV 19 AM 9:38

LINDA SLATER
RECORDER

\$ 15.00 PAID *KJ* DEPUTY

0558173

BK 1102 PG 07549