

019

A.P.N. # 1318-10-316-019

R.P.T.T. \$ 832.00
ESCROW NO. 020208511
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR & MRS. PROBERT
P.O. 2214
STATELINE, NV 89449

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GEORGE L. DAVIS and CONNIE DAVIS, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

CHRISTOPHER PROBERT AND HILLARY J. PROBERT, HUSBAND AND WIFE
M.
AS TENANTS IN COMMON

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 31, 2002**

GEORGE L. DAVIS

Connie Davis
CONNIE DAVIS



STATE OF Nevada }
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on 11/15/02,
by, GEORGE L. DAVIS and CONNIE DAVIS

Signature *Lori Mae Silva*
Notary Public

0558189

BK1102PG07574

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020208511

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lots 3 and 5, Block F, as shown on the map of Zephyr Heights Subdivision No. 5, filed for record on June 7, 1955, as Document #10442, more particularly described as follows:

Beginning at the Northwest corner of said Lot 3; thence North $74^{\circ}18'00''$ East 102.02 feet; thence South $04^{\circ}16'00''$ East 89.03 feet; thence South $85^{\circ}44'00''$ West 100.00 feet; thence North $04^{\circ}16'00''$ West 37.80 feet; thence North $69^{\circ}43'19''$ West 51.72 feet; thence North $74^{\circ}18'00''$ East 48.00 feet to the Point of Beginning.

Said land is further shown on that certain Record of Survey for Charles Loof, recorded July 23, 1997, in Book 797, Page 3948, as Document No. 417836, Official Records.

APN 1318-10-316-019

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 4, 2002, BOOK 0902, PAGE 512, AS FILE NO. 551355, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

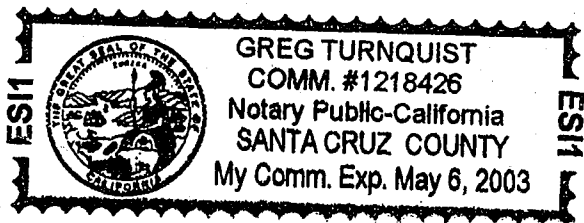
State of California

County of Santa Cruz

On 11-15-02 before me, Greg Turnquist
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared George L Davis
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Greg Turnquist
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER
- _____ TITLE(S)
- PARTNER(S) LIMITED
- GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

_____ TITLE OR TYPE OF DOCUMENT

_____ NUMBER OF PAGES

_____ DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

_____ SIGNER(S) OTHER THAN NAMED ABOVE

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV 19 AM 10: 23

LINDA SLATER
RECORDER

\$ 18⁰⁰ PAID KJ DEPUTY

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BK 1102PG07577