

A.P.N. # 1420-28-510-001

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
JOHN BOYSON
2991 VICKI LANE
MINDEN, NV 89423

R.P.T.T. \$ 0 #4
ESCROW NO. 020808308

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JUDY A. BOYSON, WIFE OF THE GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN E. BOYSON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

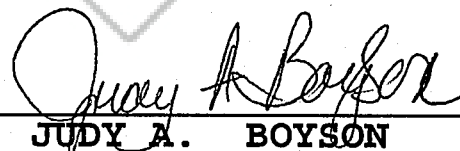
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

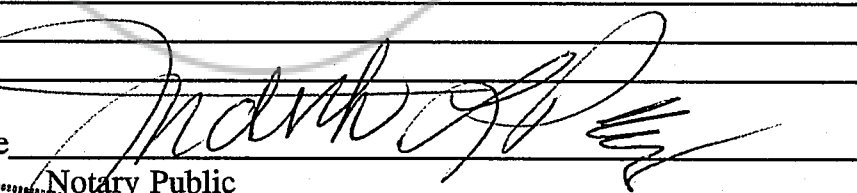
DATE: **November 05, 2002**



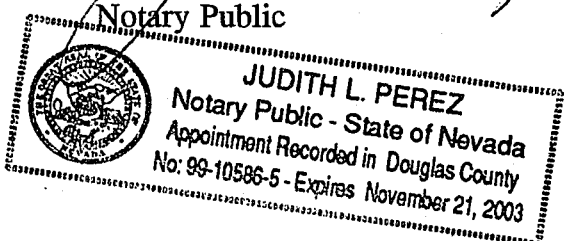
JUDY A. BOYSON

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on Nov 14, 2002,
by, JUDY A. BOYSON

Signature 

Notary Public



0558197

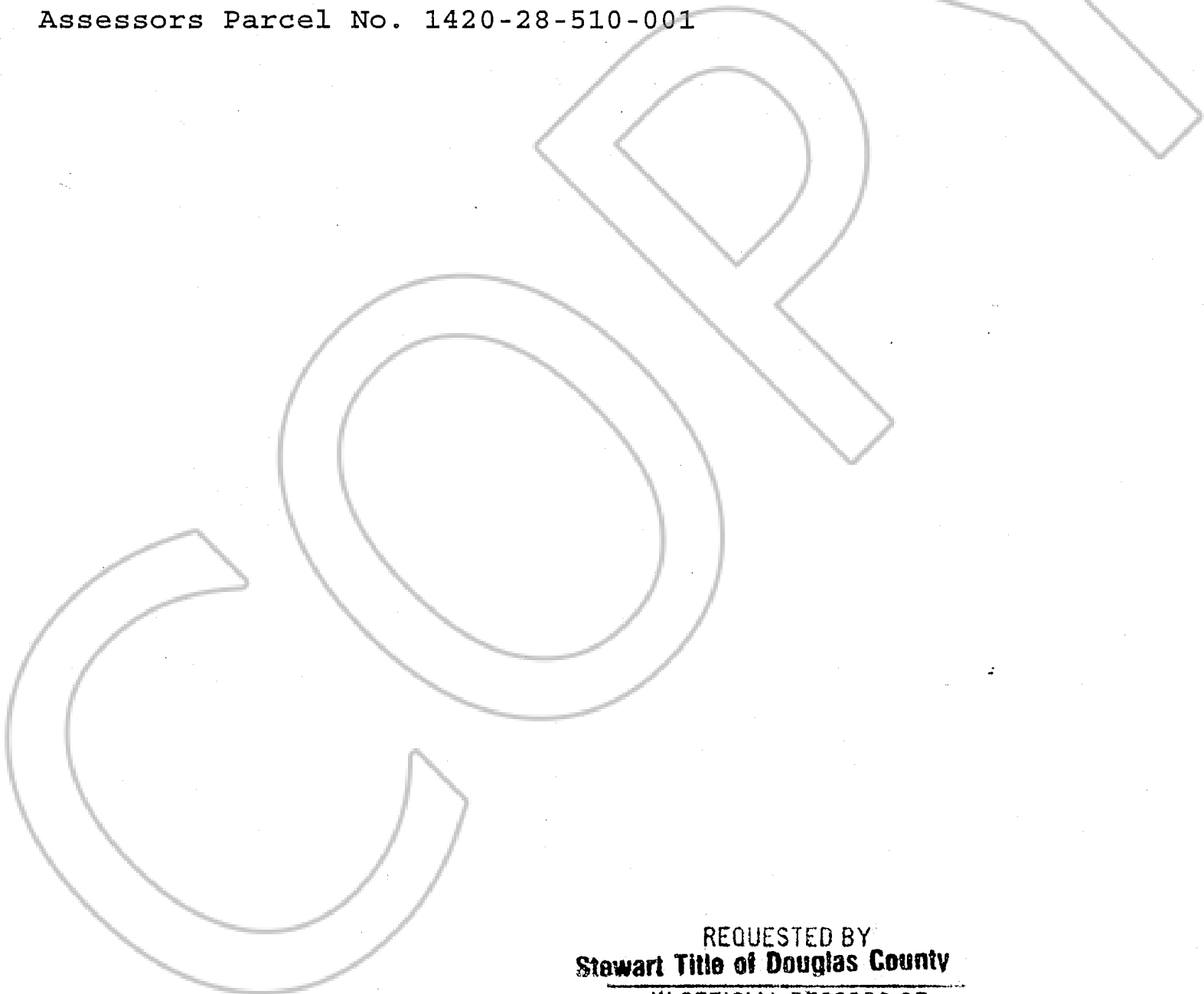
BK 1102 PG 07652

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 8, Block A, as set forth on the Official plat of MISSION HOT SPRINGS, UNIT NO. 1, filed in the Office of the Recorder of Douglas County, Nevada, on July 1, 1987, Book 787, Page 001, Document No. 157492, and Certificate of Amendment recorded October 19, 1990, Book 1090, Page 2956, Document No. 237003, of Official Records.

Assessors Parcel No. 1420-28-510-001



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 NOV 19 AM 10: 37

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *Bl* DEPUTY

STEWART TITLE
Guaranty Company

0558197

BK 1102 PG 07653