

APN: 1320-34-002-008

RPTT \$ 8A

Full Value  
 Full Value less liens

# GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT T. RYAN AND BARBARA J. RYAN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

ROBERT T. RYAN AND BARBARA J. RYAN, CO-TRUSTEES OF THE RYAN FAMILY TRUST UTD, MAY 31, 1995

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas, state of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

**THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY**  
and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 4, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

*Robert T Ryan*  
ROBERT T. RYAN

On November 5, 2002 personally appeared before me, a Notary Public,

Robert T. Ryan & Barbara J. Ryan

*Barbara J Ryan*  
BARBARA J. RYAN

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature *Kathy Swain*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**

Name **ROBERT RYAN**  
Street Address **1501 ORCHARD RD.**  
**GARDNERVILLE, NV 89410**  
City, State Zip

**MAIL TAX STATEMENTS TO:**

Name **ROBERT RYAN**  
Street Address **SAME AS ABOVE**  
City, State Zip

Order No. **00087157-201-KLS**

0558203

08648811/4/02

BK 1102 PG 07684

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1-A, as shown on the Parcel Map No. 1 for HENRY R. BUTLER B TESTAMENTARY TRUST, recorded May 21, 1984, in Book 584, Page 1791, as Document No. 101101 and by Certificate of Amendment recorded September 7, 1984, in Book 984, Page 599, as Document No. 106406, of Official Records of Douglas County, Nevada.

EXCEPTING THEREFROM that portion of said Land Deeded to JOHN B. LAXAGUE, JR. et ux, by Deed recorded March 18, 1986, in Book 386, Page 1405, as Document No. 132251, and as referenced on Record of Survey recorded March 18, 1986, in Book 386, Page 104, as Document No. 132250, of the Official Records.

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 NOV 19 AM 11:12

LINDA SLATER  
RECORDER

\$ 15.00 PAID *RL* DEPUTY

0558203

BK 1102 PG 07685