

R.P.T.T. § 130

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, SVACATIONMAN, A Pennsylvania Limited Liability Company organized and existing under the laws of the state of Pennsylvania, whose address is 278 Stone Ridge Drive, Jeffersonville, PA 19403 "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Chad Newbold, individually, whose address is 1075 Corkwood Drive, Oviedo, FL 32765 "Grantee"

The following real property situated in the State of Nevada, County of Douglas, being more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

Grantor hereby warrants title against all acts of Grantor, and none other, subject to taxes, assessments, reservations, covenants, conditions, restrictions, rights of way, easements, and all similar matters of record.

Dharmesh Patel
SVACATIONMAN, A Pennsylvania Limited Liability Company, By Dharmesh Patel, President

Document Date: October 7, 2002

State of Georgia

County of Fulton

On October 10, 2002 before me, the undersigned notary, personally appeared **Dharmesh Patel, as President of SVACATIONMAN, A Pennsylvania Limited Liability Company,** personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Stacey Kittinger
Notary Public Stacey Kittinger

My Commission Expires February 21, 2005

This area for official notarial seal.



APN # 1319-30-722-003

FILE #

Deed Prepared by Chad Newbold
AND WHEN RECORDED MAIL TO:
TIMESHARE CLOSING SERVICES, Inc.
7345 Sand Lake Road, Suite 303
Orlando, FL 32819
ATTN: Chad Newbold

Computed on Full Value of Property Conveyed
\$ 1000

0558209

BK 1102 PG 07716

EXHIBIT 'A'
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifty-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records of Douglas County, State of Nevada. Except therefrom Units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 105 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976, in Section 30, Township 13 North, Range 19 East, M.D.M., and

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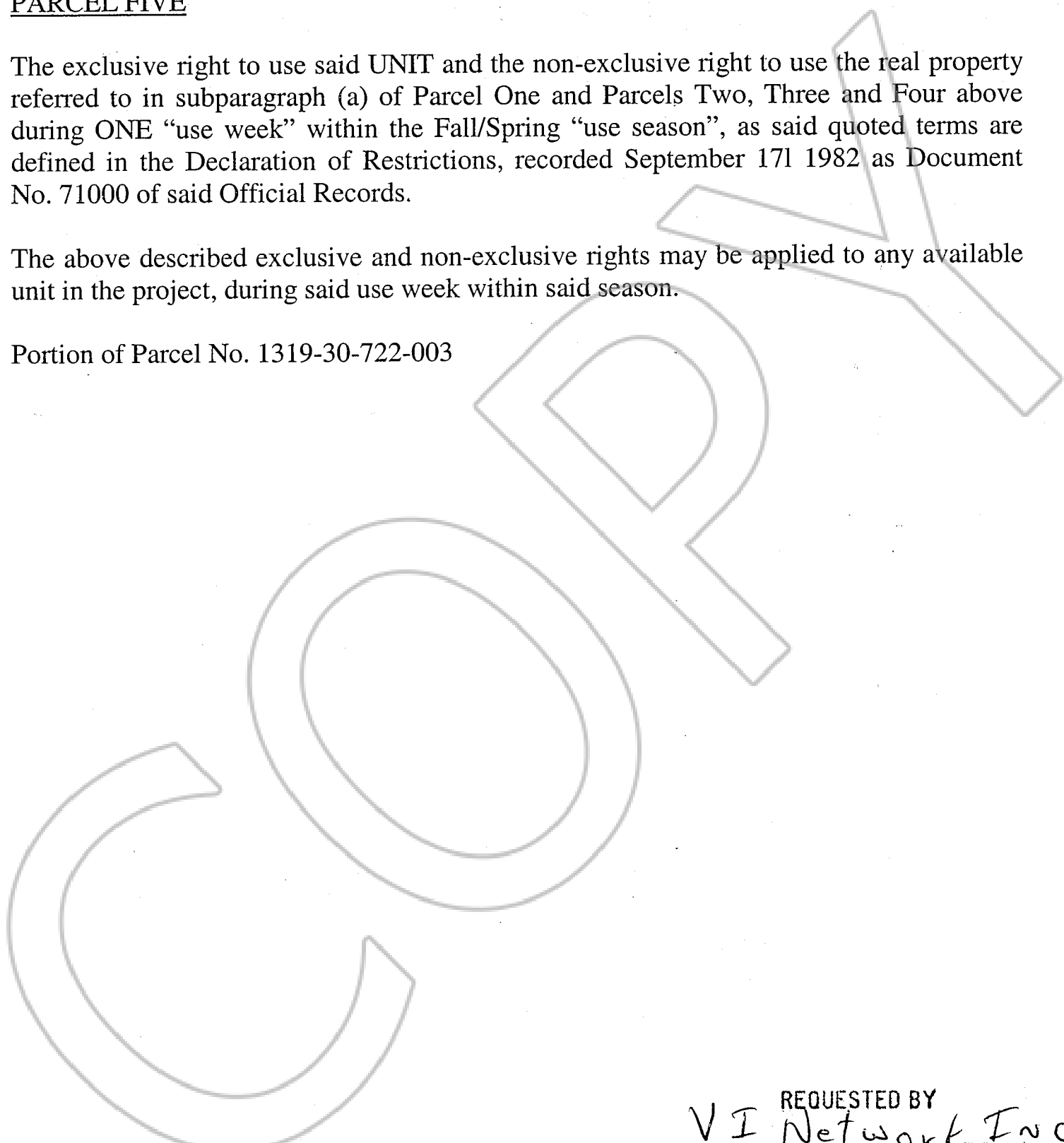
- (b) An easement for ingress, egress and public utility purposes, 32 feet wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate No. 62661, Official Records, Douglas County, State of Nevada.

PARCEL FIVE

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Fall/Spring "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

Portion of Parcel No. 1319-30-722-003



REQUESTED BY
VI Network Inc
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 NOV 19 AM 11:57

LINDA SLATER
RECORDER

\$ *16.00* PAID *12* DEPUTY

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BK 1102 PG 07718