GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

WEST FORK SIERRA VISTA ESTATES, a Nevada Limited Liability Company

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

JOHN L. WELSH III and CHERYL L. WELSH, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. A portion of 1219-11-002-018, bounded and specifically described as follows:

Parcel 1C, as set forth on Parcel Map No. 2 for WEST FORK SIERRA VISTA ESTATES, filed for record in the office of the Douglas County Recorder on November 12, 2002, in Book 1102, at Page 4036, as Document No. 557465, of Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 14 day of November, 2002.

N.	WEST FORK SIERRA VISTA ESTATES, a Nevada Limited
1	Liability Company
	Che My
	IM REEGAN Managing Member
	Child Ch
The same of	MICHAEL HAKANSSON, Managing Member
7%	

State of Nevada County of Douglas

On this 19th day of November, 2002, before me a Notary Public in and for said County and State	te,
personally appeared Jim Keegan and Michael Hakansson	

personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Beverly a. Sterling
Notary Public

The Grantor (s) declare (s):
Documentary Transfer tax is \$540.80
(X)computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale

and the state of t
BEVE Notary F Appointme No: 01-720
HLY A. S. Jublic - Sta nt Recorded in 147-5 - Expire
Notary Public - State of Nevada Appointment Recorded in Douglas County No: 01-72047-5 - Expires August 1, 2005

WHEN RECORDED MAIL TO:

John & Cheryl Welsh
2617 Fawn Fescue
Minden, NV 89423

REQUESTED BY

MARQUIS TITLE ORS SCROW
DOUGLAS CO. REVADA

2002 NOV 19 PM 3: 21

LINDA SLATER
RECORDER

BK1102PG07775

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