

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT

COUNTY OF DOUGLAS

MANUFACTURED HOME/MOBILE HOME INFORMATION

- 1. Owner/Buyer Name James E. Brawley
2. Physical location of home 1268 Slate Rd, Wellington, NV 89444
3. Description: Manufacturer Hillcrest Year 1978 Model
Length 60' Width 14' Serial Number 02940198L
4. New lienholder (if any): Name: Address:
5. Unsecured personal property taxes are paid in full through fiscal year 2002 / 03. Amount \$458.08

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

- 1. Assessor's Parcel Number 1022-08-001-025
2. Legal Description: Lot 7 Block Q Subdivision Topaz Ranch Est #4 Other

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

James E Brawley (Signature)
Owner/Buyer (Date)
James E. Brawley
Print or Type Name

Owner/Buyer (Date)
Print or Type Name

On 11/14, 2002, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Douglas personally appeared James E Brawley and who acknowledged that he executed this affidavit.



020108383

(Signature) Notary Public

PART 3. The above described home will be placed on the next tax roll of County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

WHEN RECORDED MAIL TO:
Stewart Title
1650 N. Lucerne
Minden, NV 89423

FOR RECORDER'S USE ONLY

Beseei Hobbs 11-18-02
Signature of county assessor (Date)

Leslie Hobbs Assessor clerk II
Print Name/Title

DISTRIBUTION

Send recorded affidavit, all related documents and a check for \$30 to: Manufactured Housing Division 2501 E Sahara Ave #204 Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County. Also in Carson City) 5.30.00

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV 19 PM 3: 34

LINDA SLATER
RECORDER

0558231
BK 1102 PG 07834

\$14.00 PAID KJ DEPUTY