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PTN APN 1319-30-721-019

Prepared by Starla Bruce
✓ After Recording Return To:
Suzy Bruce
Timeshare Transfer Service
765 Stevens Circle

Pagosa Springs, CO 81147 Space Above This Line For Recorder's Use Only _____

Consideration: \$500

WARRANTY DEED

R.P.T.T. \$ 65

THIS DEED made this November 12 2002, by and between **Milan S. Cerstvik**, an un-remarried widower, hereinafter called "Grantor", whose address is 6862 Buckthorn Court, Frederick, MD 21703, and **Timeshare Wholesalers, Inc.**, a Washington Corporation, whose address is 1205 S. 228th Street, Des Moines, WA 98198, hereinafter called "Grantee".

WITNESSETH:

That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs, successors and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

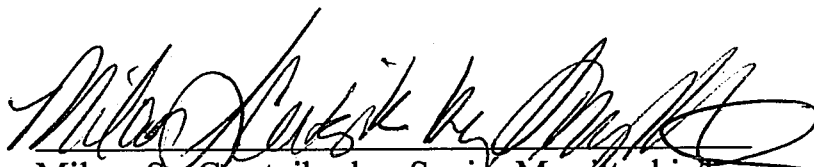
The benefits and obligations hereunder shall inure to and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto. The Grantor does hereby fully warrant the title to said land and will defend the same against lawful claims of all persons whatsoever.

IN WITNESS WHEREOF, this Deed has been executed on this 12th day of November, 2002.

Signed, sealed and delivered in the presence of:

WITNESS


Print Name BARBARA W. WORDEN


Milan S. Cerstvik, by Sonja Merritt, his/her attorney in fact under the Power of Attorney recorded herewith.

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EXHIBIT

"A"

An Alternate Year Timeshare Estate comprised of:

Parcel One:

An undivided 1/102nd interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants in common, in and to Lot 31 of Tahoe Village Unit No. 3. Fifth Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Excepting therefrom Units 81 to 100 on said Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 098 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, in the Official Records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229, of Official Records, and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812, of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87, of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30; Township 13 North, Range 19 East, M.D.M. and
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two, Three and Four above, during ONE alternate use week during even/odd numbered years within the ODD-SUMMER use season, as said terms are defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records, as amended. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said alternate use week within said season.

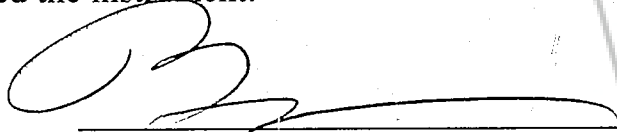
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STATE OF FLORIDA
COUNTY OF ORANGE

On November 12, 2002, before me, the undersigned Notary, personally appeared Sonja Merritt, Attorney in fact for Milan S. Cerstvik, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

My Commision Expires _____



Notary Public



Barbara W Worden
My Commission CC964442
Expires September 29, 2004

COPIES

REQUESTED BY
Suzy Bruce
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV 19 PM 4: 25

LINDA SLATER
RECORDER

\$ 16.00 PAID K2 DEPUTY

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