Mail Tax Statements To: JOSEPHINE CORTADO 4712 ADMIRALITY WAY 111 90292 MARINA DEL REY, CA

Recording Requested By/Return To:

NEW CENTURY MORTGAGE CORP.

210 COMMERCE, 1<sup>ST</sup> FLOOR

IRVINE, CA 92602 Attn: CRISTINA SALAS

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 26679 W. Agoura Suite 200Calabasas, CA 91302

does hereby grant, sell, assign, transfer and convey, unto FALIFORNIA NEW CENTURY MORTGAGE CORPORATION

a corporation organized and existing under the laws of CALIFORNIA whose address is 18400 VON KARMAN, SUITE 1000

(herein "Assignee"),

IRVINE, CA 92612

all beneficial interest under a certain Deed of Trust, dated December 5, 2001 JOSEPHINE CORTADO , AN UNMARRIED WOMAN

, made and executed by

to STEWART TITLE

Trustee, and given

to secure payment of One Hundred Nineteen Thousand, Eight Hundred Fifty and 119,850.00

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 1201 , at page 6095 Records of DOUGLAS

) p / p = 0 ON 12-18-01 County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on Worth Funding, Inc.

WORTH FUNDING INCORPORATED

(Assignor)

Witness

V.P./SECONDARY MARKETING

Attest

Seal:

This Instrument Prepared By:

, address: , tel. no.:

## California all-purpose acknowledgment

| State of California  |  |
|--|--|
| County of  | \$ 55.   |
| The state of the s | CA 2000 CO   |
| On Della 21, 2001 before me J  | ames Cohen, Notary Public  |
|  |  |
| personally appeared Sandy Langland   | Name(s) of Signer(s)   |
|  | ☑ personally known to me ☐ proved to me on the basis of satisfactory evidence  |
| JAMES COHEN  Commission # 12/1091  Notory Public - California E  Los Angeles County  My Comm. Expires Jul 20, 2004   | to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.   |
| Place Notary Seal Above  | WITNESS my hand and official seal.  Signature of Netary Public   |
|  |  |
| Though the information below is not required by law,   | I IONAL  |
| Description of Attached Document Title or Type of Document:  |  |
| Document Date:   | Number of Pages:   |
| Signer(s) Other Than Named Above:  |  |
| Capacity(ies) Claimed by Signer  |  |
| Signer's Name:   |  |
| ☐ Corporate Officer — Title(s):  | Top of thumb hare  |
| ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact   |  |
| ☐ Trustee  |  |
| ☐ Guardian or Conservator ☐ Other:   |  |
| Signer is Representing:  | A CONTRACTOR OF THE PROPERTY O |
| Company and the second  | 中市电影中国的"电影"(2004年)2008年(2014年)2014年(2014年)2014年(2014年)2014年(2014年)2014年(2014年)2015年(2014年)2014年(2014年)2014年(2014年)2014年(2014年)2014年)2014年(2014年)2014年)2014年(2014年) |

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Prod. No. 8907

Reorder: Call Toll-Free 1-800-876-383

Order No.: 0108u2575

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 552, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-610-152

NCM LN# 545529

REQUESTED BY

New Century Mtg

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2002 NOV 20 AM 9: 27

LINDA SLATER RECORDER

\$ PAID KODEPUTY

0558272

CLTA PRELIMINARY REPORT 0 2 PG 0 8 0 5 4 (12/92)

STEWART TITLE

**Guaranty Company**