is \$ <u>6.50</u>

(X) computed on full value of

() computed on full value less liens and encumbrances of record.

property conveyed, or

MAIL TAX STATEMENTS TO:

Ridge Sierra P.O. Box 859

255 Heron Dr.

Sparks, NV 89432

WHEN RECORDED MAIL TO:

Pittsburg, CA 94565

Jeffrey & Amy Vandermeulen

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES L. CLIFTON AND SANDRA M. CLIFTON, husband and wife

in consideration of \$ 10.00, lawful money of the United States of America, or other valuable consideration, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey to

JEFFREY A. VANDERMEULEN AND AMY T. VANDERMEULEN, husband and wife as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, Bounded and described as follows:

Timeshare Week # 01-001-11-02

more completely described in EXHIBIT "A" attached hereto and made a part hereof.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and any Declaration of Timeshare Covenants, Conditions and Restrictions of record.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor(s) has exe	ecuted this conveyance this 1477	HE.
day of NOUTMBER , 23002		
	Child of Cliff	
	CHARLES L. CLIFTON	-
	CHARLES Y. SHITTON MA MALE	
	Sandia III Coga	
	SANDRA M. CLIFTON	
	\	
STATE OF Washington)		
COUNTY OF Snohomish)		
COUNTY OF STONE		
on Wovember 14,2002, person	ally appeared before me, a Nota:	¢γ
Public, Charles L. Clifton and Sandra M. C)
acknowledged that he executed the a	bove instrument.	
	Dublin	
	Notary Public State of Washington	
Tracy Ann Masnica.	TRACY ANN MASNICA	
Notary Public	My Appointment Expires May 16, 2006	
The Grantor(s) declare(s):	Notary Seal	
Documentary transfer tax		

0558276 BK1102PG08060

SPACE BELOW FOR RECORDER'S USE

EXHIBIT "A"

Time Interest No. 01-001-11-02

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest, as tenants in common, in and to the Common Area of Lot 4 of TAHOE VILLAGE Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. $\frac{Al}{}$, as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the PRIME "use season" as that term is defined in the Second Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4:

A non-exclusive easement for encroachment, together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

Ptn. APN 1319-30-542-002

REQUESTED BY

DIAM Malicoat

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2002 NOV 20 AM 9: 33

LINDA SLATER
RECORDER

PAID DEPUTY

9558276