A.P.N. # 1220-21-510-151

R.P.T.T. \$ -0- #9 | ESCROW NO. 020107432 | # Full Value

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. POLLITT 1779 BLUE SPRUCE COURT MINDEN, NEVADA 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BERT POLLITT and MARSHA POLLITT, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BERT NEWTON POLLITT AND MARSHA KAY POLLITT, TRUSTEES UNDER THE POLLITT FAMILY TRUST U/T/D 07-02-99

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

November 17, 2002

This document is recorded as an ACCOMMODATION ONLY and without liability, for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF Yevada }

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

by. BERT POLLITT and MARSHA POLLITT

Signature,

Notary Public

BERT POLLITT

MARSHA POLLITT

LINDA LOCKWOOD

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County

My Appt. Expires May 1, 2006

No: 02-75826-5

0558425

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020107432

Lot 198, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at page 006, as Document No. 71399.

Assessors Parcel No. 1220-21-510-151

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
2002 NOV 20 AM 11: 03

LINDA SLATER

RECORDER

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