A.P.N. # 1220-16-113-024 ESCROW NO.

Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. JOHNSON 1232 SPRINGTIME DRIVE GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LEE JOHNSON AND LUCIE SIMONE JOHNSON, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LEE JOHNSON AND LUCIE SIMONE JOHNSON, AS TRUSTEES OF THE JOHNSON TRUST EXECUTED MAY 27, 1999

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of **DOUGLAS** State of Nevada, bounded and described as follows: Lot 51, in Block B, as shown on the final map of PLEASANTVIEW PHASE III, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 4, 1992, in Book 1292, Page 815, as Document No. 294729.

Assessors Parcel No. 1220-16-113-024

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

November 17, 2002

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đ		SUZANNE CHEECHOV
9	图为到	Notary Public - State of Nevada
Y		Appointment Recorded in County of Douglas
9	99-36456-5	My Appointment Expires June 25, 2003
•		The second secon

SIMONE

NEVADA STATE OF SS. COUNTY OF_ DOUGLAS

This instrument was acknowledged before me on JIJI TO BY. LEE JOHNSON and LUCIE SIMONE JOHNSON

huhu

Signature_

Notary Public

property involved.

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the

0558426

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REQUESTED BY

JOHNSON

Stewart Title of Doubles County IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2002 NOV 20 AM 11: 05

LINDA SLATER RECORDER