A.P.N. # 1320-36-001-021

R.P.T.T. \$ -0- \*\delta\_{\infty} \\
ESCROW NO. 020108374

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. JOHNSON 1232 SPRINGTIME DRIVE GARDNERVILLE, NV. 89410

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LEE JOHNSON AND LUCIE S. JOHNSON, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LEE JOHNSON & LUCIE SIMONE JOHNSON AS TRUSTEES OF THE JOHNSON TRUST EXECUTED MAY 27, 1999

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 6, Block L, as shown on the Final Map of WILDFLOWER RIDGE,

UNIT 3B, filed for record in the office of the County Recorder

on June 5, 1991, in Book 691, Page 456, Document No. 252108,

Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-36-001-021

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

November 17, 2002



STATE OF NEVADA } ss.

SUZAMNE CHEECHOV

Augustination of December of Douglas

99-36456-5

My Application of Expires June 25, 2003

This instrument was acknowledged before me on JIII902
by, LEE JOHNSON and LUCIE S. JOHNSON

Signature Notary Public

This document is recorded as air ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

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BK 1 1 0 2 PG 0 8 2 7 2

REQUESTED BY
Stewart Title of Douglas County

**JOHNSON** 

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2002 NOV 20 AM 11: 05

LINDA SLATER
RECORDER

14 PAID KADEPUTY