

DECLARATION OF HOMESTEAD

(check one)

- MARRIED (filing joint declaration)
- MARRIED (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)
- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: (Describe) _____

(check one)

- HOUSE
- MOBILE HOME
- CONDOMINIUM UNIT
- TOWNHOUSE

Name on title of property: ARNOLD JAY FLYNT AND VALERIE M FLYNT, HUSBAND AND WIFE

I/We do individually and severally certify and declare as follows: ARNOLD JAY FLYNT AND VALERIE M, FLYNT, is/are now residing on the land, premises (or mobile home) located in the city of GARDNERVILLE, County of DOUGLAS, State of Nevada, and more particularly described as follows (set forth legal description and commonly known street address):

SEE EXHIBIT "A" ATTACHED.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

(check one)

- No former Declaration of Homestead has been made by me, us, or either or us.
- This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on _____.

In Witness Whereof, I/We have hereunto set my hand/our hands on 11/20/02

Arnold Jay Flynt
Signature of Declarant

Valerie M Flynt
Signature of Declarant

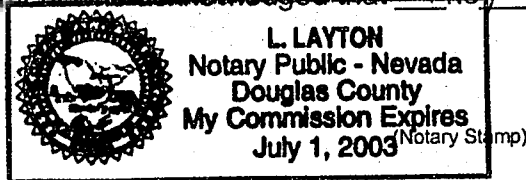
ARNOLD JAY FLYNT
Print or type name

VALERIE M FLYNT
Print or type name

STATE OF NEVADA)
COUNTY OF Douglas) ss.

On this 20 day of November, 2002, personally appeared before me, a Notary Public, ARNOLD JAY FLYNT and Valerie M FLYNT, personally known to me to be the person(s) whose name is subscribed to the above instrument who acknowledged that they executed the instrument.

[Signature]
Signature of Notary Public
My commission expires: 07-01-03



RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO

THIS SPACE FOR RECORDERS USE ONLY

Name: 624 STAGECOACH RD
Address: GARDNERVILLE, NV 89410
City/State/Zip:

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

All that real property situate in the Southeast 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada, described as follows:

Beginning at a point which bears North 60°33'57" West 1193.82 feet from the Southeast corner of said Section 24; thence South 55°19'30" East 416.72 feet to a point on the Northwesterly line of Morgan Circle; thence along said Northwesterly line along a non-tangent curve concave to the Southeast with a radius of 535 feet, a central angle of 17°45'00", and an arc length of 165.74 feet; thence North 25°03'02" West 222.69 feet; Thence South 81°38'10" West 389.62 feet to the Point of Beginning. Also known as Lot 10, Thompson Acres.

PARCEL NO. 2:

A non-exclusive right of way for road and utility purposes 50 feet in width lying 25 feet on either side of the following described center-line:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence from the Point of Commencement, South, a distance of 515.03 feet; thence along a curve to the right with a radius of 300 feet, an angle of 31°00' an arc length of 162.32 feet, to a point of reverse curve; thence on a curve to the left with an angle of 85°30' whose radius is 275 feet, an arc length of 410.37 feet; thence South 61°40' East, a distance of 161.91 feet; thence North 36°00' East, a distance of 68.64 feet; thence on a curve to the right with a radius of 510 feet, an angle of 29°00', an arc length of 258.13 feet; thence North 65°00' East, a distance of 293.33 feet; thence along a curve to the right with a radius of 500 feet, an angle of 21°00', an arc length of 183.26 feet; thence North, a distance of 608.91 feet to the POINT OF ENDING.

EXCEPTING THEREFROM ALL that portion lying within the lines of Parcel No. 1 herein-above.

PARCEL THREE:

A non-exclusive right of way for road and utility purposes 25 feet in width more particularly described as follows:

BEGINNING at a monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and lanes are shown on the official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence East along the centerline of Palomino Lane (50 feet in width) a distance of 649.93 feet; thence South, a distance of 25 feet; thence West, a distance of 649.93 feet; thence North, a distance of 25 feet to the POINT OF BEGINNING.

EXCEPT THEREFROM all that portion lying within the lines of Parcel No. 2 herein-above.

REQUESTED BY
Arnold + Valerie Flynt

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 NOV 20 AM 11:10

LINDA SLATER
RECORDER

15.00 PAID *K.A.* DEPUTY

REQUESTED BY
DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$4.00 fee
1990 JUL 21 AM 11:10

MARIE A. RABEL
RECORDER

Carol Libhart 46428
Dep BOOK 780 PAGE 1310

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