WHEN RECORDED RETURN TO:

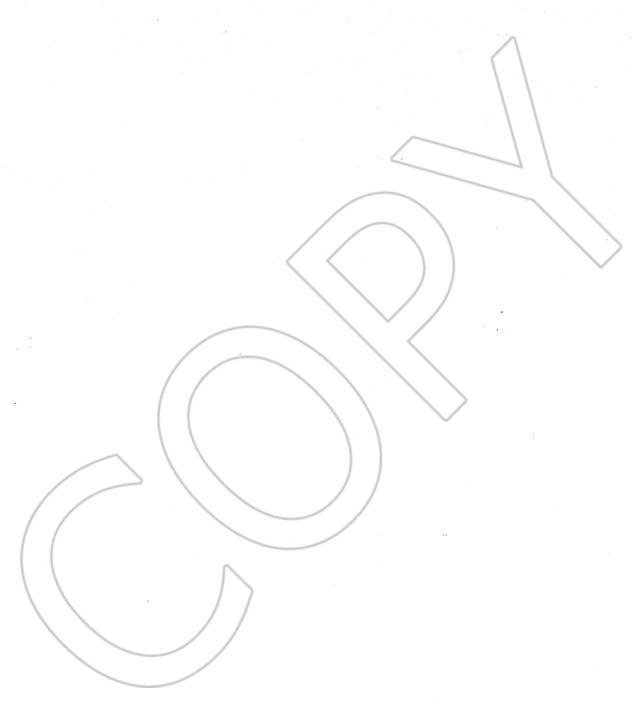
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS 440 NORTH ORLEANS CHICAGO, IL 60610 ASSESSORS PARCEL NO. LEGAL-

Assignment	of Deed of Trust
LOAN NO. 75501485	CASE NO.
FOR VALUE RECEIVED, the undersigned hereby	grants, assigns and transfers to
, CHASE MORTGAGE COMPANY	
3415 VISION DRIVE; COLUMBUS, OH 43219	
all beneficial interest under that certain Deed of Trus	st dated NOVEMBER 10, 2000
executed by	
DONALD CASPARY, AN UNMARRIED	
to FIRST AMERICAN TITLE COMPANY	Trustor;
WFIRST AMERICAN TITLE COMPANY	
recorded November 21, 200 in Volume 1106	, Trustee; and of Mortgages, at page 4161, under Auditor's
File No. 0503716 ,records of DO	UGLAS County,
describing land therein as:	Soundy,
	OF GARDNERVILLE RANCHOS UNIT NO. 6,
FILED FOR RECORD IN THE OFFIC	E OF THE COUNTY RECORDER OF DOUGLAS
	73, IN BOOK 573, PAGE 1026, AS FILE
NO. 66512	
APN: 1220-2-610-052	
	and secured thereby, the money due and to become due
	crue under said Deed of Trust including the right to have
reconveyed, in whole or in part the real property des	
Dated: NOVEMBER 10, 2000	PRISM MORTGAGE COMPANY
Dated: NOVEMBER 10, 2000	AN ILLINOIS CORPORATION
	I have to healed
	AMY J. OWNBY
^	OPERATIONS SUPPORT SUPERVISOR
(ACKNOWLEDGME)	NT: FOR CORPORATION)
STATE OF TC COUNTY OF COOK	
) SS:
COUNTY OF COO	
On MOTTEMPED 10 2000	hafara was TIII INTO ID GT GTTID
On NOVEMBER 10, 2000 a Notary Public, personally appeared	, before me, THE UNDERSIGNED,
AMY J. OWNBY, OPERATIONS SUPPO	אסיי פווסדיסעדפטס
	pasis of satisfactory evidence) to be the person(s) whose
	and acknowledged to me that he/she/they executed the
	that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person	
	hall of Marin III.
WITNESS my hand and official seal.	Signature: //ochell //olle follows
O The state of the	(Reserved for official seal)

PRASSDOT

"OFFICIAL SEAL"
ROCHELL MARIE JOHNSON
Notary Public, State of Illinois
My Commission Expires 03/16/04

0558434 BK 1102PG08284



REQUESTED BY

REQUESTED BY

B C M to Co

IN OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

2002 NOV 20 AM II: 25

LINDA SLATER
RECORDER

S / PAID KO DEPUTY

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