



NAVWATERS # 1847, DHW
APN N/A

Recording Requested by and Return To:
NEVADA DEPARTMENT OF TRANSPORTATION
RIGHT-OF-WAY SECTION
1263 SOUTH STEWART ST.
CARSON CITY, NV 89712

ASSIGNMENT OF EASEMENT

THIS ASSIGNMENT OF EASEMENT, made this 16th day of October, 2002, at Carson City, Nevada, by the STATE OF NEVADA, acting by and through the State LAND REGISTRAR, hereinafter referred to as ASSIGNOR, and the DEPARTMENT OF TRANSPORTATION, hereinafter referred to as ASSIGNEE.

WITNESSETH:

WHEREAS, NRS 321.003 provides:

"321.003 Assignment of land to state agency; certification of state land registrar required before making improvements; lease, sale of state land.

1. The state land registrar shall assign any land or interest in land owned by the state which is needed for governmental purposes to the appropriate state agency for use and administration. Before a state agency erects a building or makes any other permanent improvement on land assigned to it, the agency shall notify the state land registrar, in a form prescribed by him, and shall not proceed with the construction or improvement until the state land registrar certifies the nature of and any encumbrances against the state's title to the land, and certifies that the boundaries of the land assigned include the site of the proposed construction or improvement.

2. When authorized by the legislature to lease or sell land or any interest therein, the division of state lands shall do so upon the best terms available. The state land



1 registrar shall execute on behalf of the state any lease, deed or other document by
2 which any land or interest therein owned by the state is conveyed."

3 NOW THEREFORE, in consideration of and pursuant to the provision of NRS
4 321.003(1), the STATE LAND REGISTRAR, by these presents does hereby assign to
5 ASSIGNEE for use and administration, these easements and rights-of-way on those
6 certain real properties known as the existing Brockliss Slough Bridge B-576 and Home
7 Slough Bridge B-580, located, lying and being in the County of Douglas, State of
8 Nevada, and more particularly described on **Exhibits A & Exhibits B** attached hereto
9 and incorporated by reference herein:

11 TOGETHER WITH the improvements, tenements and appurtenances thereunto
12 belonging or in anywise appertaining thereto; subject, however, to the following specific
13 conditions:

- 14 1. ASSIGNEE understands that these easements and rights-of-way assignments are
15 subject to the acquisitions of all necessary local, regional, state and federal permits and
16 approvals.
- 17 2. ASSIGNEE understands that they shall be responsible for performance of all duties
18 which are necessary or appropriate to carry out their statutory administrative functions
19 pertaining to said real properties.
- 20 3. ASSIGNEE agrees to pay for and be responsible for all damages to the real
21 properties, improvements and personal property of the ASSIGNOR caused by
22 ASSIGNEE, or its contractor(s), while constructing, reconstructing, operating, repairing,
23 maintaining or removing the said existing bridges.
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25
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1 4. ASSIGNEE agrees to indemnify and hold harmless ASSIGNOR and its agents from
2 and against any and all liability for personal injuries, property damage, or for loss of life
3 or property resulting from, or any way connected with the condition or use of the
4 premises covered herein, including any hazard, deficiency, defect or other matter,
5 known or unknown, arising out of or connected with the existing bridges and all
6 construction, reconstruction, operation, repairs, maintenance or removal of the bridges.

7
8 5. ASSIGNEE agrees that the bridges and appurtenances must be maintained in good
9 repair at all times.

10 6. ASSIGNOR must receive a written request prior to commencement of any work,
11 which could affect the bed and banks of the river below the ordinary and permanent
12 high water mark, including any future construction, reconstruction, repairs, maintenance
13 work, or removal of the bridge structures and appurtenances.

14
15 7. ASSIGNEE understands and agrees that, pursuant to NRS 321.003(1), no proposed
16 buildings or other permanent improvements may be constructed on said properties
17 unless ASSIGNOR certifies that the proposal is within the boundaries of the lands
18 assigned.

19 8. ASSIGNEE understands and agrees that, these easements and rights-of-way
20 assignments do not include authorization for renting, leasing, selling, issuing
21 easements, or entering into any other transaction which could effect the title to said
22 properties. Such authority is retained by the ASSIGNOR, pursuant to NRS 321.003(2).

23
24 9. ASSIGNEE understands and agrees that, if the properties herein assigned, together
25 with any improvements placed upon said premises by ASSIGNEE, shall be abandoned
26 or shall cease to be used by ASSIGNEE for a period of one year, use and
27





administration of said properties shall revert to the ASSIGNOR, who may require improvements to be removed by ASSIGNEE.

These easements and rights-of-way are assigned for two existing bridges and appurtenances upon, over, across and through the land herein described, together with the right to enter upon said lands to construct, reconstruct, operate, maintain, repair and remove said bridges and appurtenances; together with the right to clear and keep cleared any obstruction from the surface or subsurface as may be deemed necessary to ensure the safe and proper operation of said bridge and appurtenances.

IN WITNESS WHEREOF, the STATE LAND REGISTRAR has caused this instrument to be executed the day and year first above written.

ASSIGNOR:

ASSIGNEE:

**STATE OF NEVADA
Division of State Lands**

**STATE OF NEVADA
Department of Transportation**

By: *PB*
PAMELA B. WILCOX
Administrator and Ex-Officio
State Land Registrar

By: *Thomas E. Stephens*
THOMAS E. STEPHENS
Director

STATE OF NEVADA
CITY OF CARSON CITY

By: *Heidi A. Mireles*
Heidi A. Mireles, Chief R/W Agent

On 16th Day of October,
2002, personally appeared before me, a Notary
Public, PAMELA B. WILCOX, Administrator and
Ex-Officio State Land Registrar, Division of State
Lands, who acknowledged to me that she executed
the foregoing instrument.

By: *Jane Seelman*
Deputy Attorney General

Diane C. Dunham
NOTARY PUBLIC





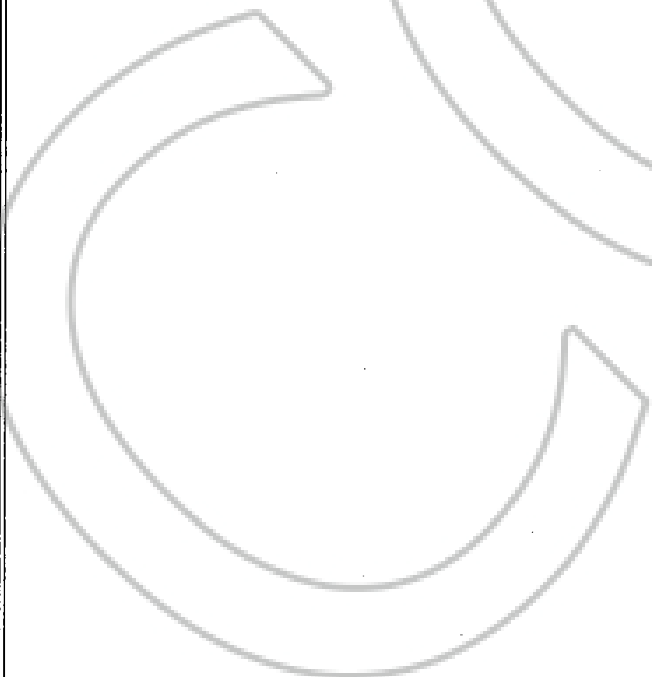
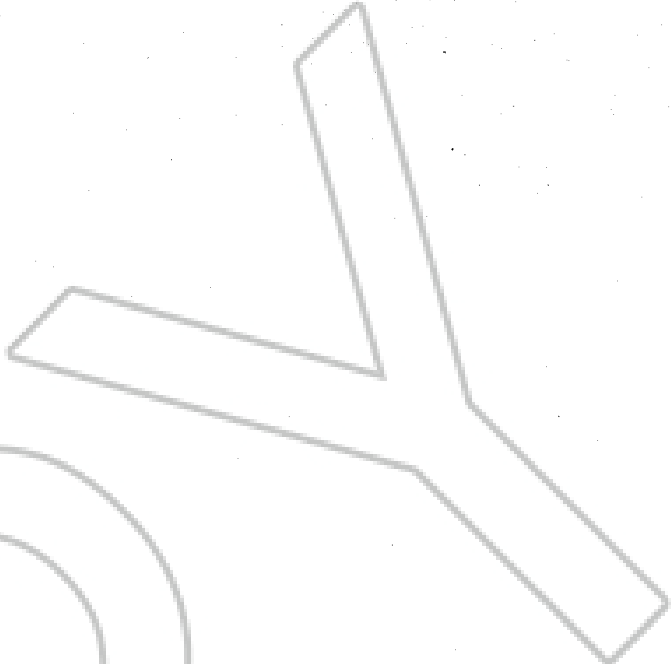
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APPROVED as to Form:

**FRANKIE SUE DEL PAPA
ATTORNEY GENERAL**

By: _____

George Taylor
**GEORGE TAYLOR
Deputy Attorney General**





1 Project: SPF-088-1(006)
 2 E.A.: 72746
 3 Parcels: S-088-DO-002.859TE1
 4 S-088-DO-002.859TE2
 S-038-DO-006.628TE1
 S-088-DO-006.628TE2
 S-088-DO-006.628PE

EXHIBIT A

6 All that real property situate, lying and being in the County of Douglas, State of Nevada,
 7 and more particularly described as being portions of Section 19, Township 12 North, Range 20
 8 East, M.D.M., and portions of Section 31, Township 13 North, Range 20 East, M.D.M., and the
 9 individual parcels being more fully described by metes and bounds as follows, to wit:

Brockliss Slough Bridge B-576 -- Parcel S-088-DO-002.859TE1

11 **BEGINNING** at an intersection of the right or easterly right-of-way line of
 12 **State Route 88 (Woodfords Road)** and the southerly ordinary and permanent high water
 13 **line of Brockliss Slough, 44.22 feet right of and at right angles to Highway Engineer's**
 14 **Station "P" 184+43.59 P.O.T.;** said point of beginning further described as bearing
 15 **S. 44°38'32" E. a distance of 3,723.48 feet from the northwest corner of Section 19,**
 16 **T. 12 N., R. 20 E., M.D.M.;** thence **N. 0°38'43" E., along said right or easterly right-of-way**
 17 **line of State Route 88, a distance of 86.94 feet to a point on the northerly ordinary and**
 18 **permanent high water line of said Brockliss Slough;** thence along said northerly ordinary
 19 **and permanent high water line the following eight (8) courses and distances:**

- 21 1) S. 43°57'01" E. - 8.26 feet;
- 22 2) S. 65°32'11" E. - 9.68 feet;
- 23 3) S. 61°04'49" E. - 30.15 feet;
- 24 4) S. 54°59'24" E. - 36.60 feet;
- 25 5) S. 60°13'00" E. - 55.18 feet;
- 26 6) S. 46°49'29" E. - 21.72 feet;





- 7) S. 49°08'56" E. - 27.96 feet;
- 8) S. 35°38'51" E. - 10.51 feet to a point;

thence S. 1°16'27" W. a distance of 86.76 feet to a point on said southerly ordinary and permanent high water line of Brockliss Slough; thence along said southerly ordinary and permanent high water line the following ten (10) courses and distances:

- 1) N. 44°06'30" W. - 17.64 feet;
- 2) N. 53°50'29" W. - 19.58 feet;
- 3) N. 34°35'31" W. - 12.79 feet;
- 4) N. 45°42'14" W. - 20.49 feet;
- 5) N. 59°01'15" W. - 9.56 feet;
- 6) N. 48°32'41" W. - 15.63 feet;
- 7) N. 60°50'45" W. - 56.41 feet;
- 8) N. 55°39'41" W. - 13.97 feet;
- 9) N. 67°31'22" W. - 26.26 feet;
- 10) N. 51°46'46" W. - 7.62 feet to the point of beginning;

said parcel contains an area of 13,773 square feet (0.32 of an acre).

Brockliss Slough Bridge B-576 -- Parcel S-088-DO-002.859TE2

BEGINNING at an intersection of the left or westerly right-of-way line of State Route 88 (Woodfords Road) and the southerly ordinary and permanent high water line of Brockliss Slough, 46.16 feet left of and at right angles to Highway Engineer's Station "P" 185+31.99 P.O.T.; said point of beginning further described as bearing S. 44°38'05" E. a distance of 3,597.30 feet from the northwest corner of Section 19, T. 12 N., R. 20 E., M.D.M.; thence along said southerly ordinary and permanent high water line the following six (6) courses and distances:



- 1) N. 42°57'15" W. - 34.26 feet;
- 2) N. 37°15'50" W. - 38.21 feet;
- 3) N. 45°45'20" W. - 15.77 feet;
- 4) N. 42°54'44" W. - 66.95 feet;
- 5) N. 34°54'03" W. - 74.65 feet;
- 6) N. 30°54'06" W. - 38.07 feet to a point;

thence N. 0°55'35" E. a distance of 73.96 feet to a point on the northerly ordinary and permanent high water line of said Brockliss Slough; thence along said northerly ordinary and permanent high water line the following seven (7) courses and distances:

- 1) S. 36°10'10" E. - 60.67 feet;
- 2) S. 35°01'38" E. - 46.54 feet;
- 3) S. 30°14'51" E. - 29.50 feet;
- 4) S. 48°31'13" E. - 18.93 feet;
- 5) S. 65°07'30" E. - 54.25 feet;
- 6) S. 45°25'52" E. - 34.01 feet;
- 7) S. 45°25'43" E. - 0.93 feet to a point on said left or westerly right-of-way line of State Route 88;

thence S. 0°38'43" W., along said westerly right-of-way line, a distance of 110.91 feet to the point of beginning; said parcel contains an area of 14,522 square feet (0.33 of an acre).

Home Slough Bridge B-580 -- Parcel S-088-DO-006.628TE1

BEGINNING at an intersection of the right or easterly right-of-way line of State Route 88 (Woodfords Road) and the southerly ordinary and permanent high water line of Home Slough, 42.79 feet right of and at right angles to Highway Engineer's Station "P" 383+08.67 P.O.T.; said point of beginning further described as bearing N. 62°12'32" E. a distance of 2,881.88 feet from the southwest corner of Section 31, T. 13 N., R. 20 E.,





1 M.D.M.; thence N. 1°34'53" E., along said right or easterly right-of-way line of
 2 State Route 88, a distance of 35.04 feet to a point on the northerly ordinary and
 3 permanent high water line of said Home Slough; thence along said northerly ordinary
 4 and permanent high water line the following ten (10) courses and distances:

- 5 1) S. 53°43'04" E. - 2.10 feet;
- 6 2) S. 20°01'29" E. - 20.80 feet;
- 7 3) S. 36°45'42" E. - 23.49 feet;
- 8 4) S. 36°20'45" E. - 22.54 feet;
- 9 5) S. 46°13'21" E. - 32.18 feet;
- 10 6) S. 21°24'55" E. - 3.11 feet;
- 11 7) S. 66°25'29" E. - 32.28 feet;
- 12 8) S. 57°43'08" E. - 35.26 feet;
- 13 9) S. 61°28'52" E. - 35.21 feet;
- 14 10) S. 62°24'45" E. - 11.52 feet to a point;

15
 16 thence S. 1°24'59" W. a distance of 13.86 feet to a point on said southerly
 17 ordinary and permanent high water line of Home Slough; thence along said
 18 southerly ordinary and permanent high water line the following nine (9)
 19 courses and distances:

- 20 1) N. 63°45'23" W. - 21.96 feet;
- 21 2) N. 63°00'08" W. - 49.45 feet;
- 22 3) N. 58°46'47" W. - 48.46 feet;
- 23 4) N. 39°38'30" E. - 5.41 feet;
- 24 5) N. 71°22'53" W. - 13.02 feet;
- 25 6) N. 48°24'56" W. - 20.95 feet;
- 26 7) N. 40°14'18" W. - 24.09 feet;



1 8) N. 40°45'10" W. - 24.27 feet;

2 9) S. 43°20'15" W. - 0.89 feet to the point of beginning;

3 said parcel contains an area of 2,864 square feet (0.07 of an acre).

4 Home Slough Bridge B-580 -- Parcel S-088-DO-006.628TE2

5 BEGINNING at an intersection of the left or westerly right-of-way line of
6 State Route 88 (Woodfords Road) and the southerly ordinary and permanent high water
7 line of Home Slough, 47.20 feet left of and at right angles to Highway Engineer's Station
8 "P" 383+34.04 P.O.T.; said point of beginning further described as bearing N. 60°51'41" E.
9 a distance of 2,816.67 feet from the southwest corner of Section 31, T. 13 N., R. 20 E.,
10 M.D.M.; thence along said southerly ordinary and permanent high water line the following
11 twelve (12) courses and distances:

12 1) N. 28°16'48" W. - 5.77 feet;

13 2) N. 75°50'02" W. - 17.32 feet;

14 3) N. 58°55'09" W. - 28.29 feet;

15 4) N. 50°06'33" W. - 7.39 feet;

16 5) N. 52°56'27" W. - 14.77 feet;

17 6) N. 28°59'41" W. - 7.90 feet;

18 7) N. 56°31'39" W. - 13.96 feet;

19 8) N. 41°26'23" W. - 18.90 feet;

20 9) N. 42°28'03" W. - 26.96 feet;

21 10) N. 38°54'20" W. - 30.22 feet;

22 11) N. 40°47'09" W. - 39.11 feet;

23 12) N. 42°48'37" W. - 16.98 feet to a point;

24 thence N. 1°34'23" E. a distance of 14.14 feet to a point on the northerly
25 ordinary and permanent high water line of said Home Slough; thence along
26



1 said northerly ordinary and permanent high water line the following eight (8)
 2 courses and distances:

- 3 1) S. 44°18'28" E. - 4.52 feet;
- 4 2) S. 47°32'55" E. - 47.53 feet;
- 5 3) S. 39°02'15" E. - 37.66 feet;
- 6 4) S. 40°10'39" E. - 41.75 feet;
- 7 5) S. 39°15'57" E. - 23.89 feet;
- 8 6) S. 73°26'52" E. - 21.04 feet;
- 9 7) N. 75°41'11" E. - 36.81 feet;
- 10 8) S. 68°52'33" E. - 5.02 feet to a point on said left or
 11 westerly right-of-way line of State Route 88;

12 thence S. 1°34'53" W., along said left or westerly right-of-way line, a distance
 13 of 52.31 feet to the point of beginning; said parcel contains an area of 3,993
 14 square feet (0.09 of an acre).

15 **Home Slough Bridge B-580 -- Parcel S-088-DO-006.628PE**

16 **BEGINNING** at the intersection of the left or westerly
 17 right-of-way line of State Route 88 (Woodfords Road) and the
 18 southerly ordinary and permanent high water line of Home Slough,
 19 47.20 feet left of and at right angles to Highway Engineer's Station
 20 "P" 383+34.04 P.O.T.; said point of beginning further described as
 21 bearing N. 60°51'41" E. a distance of 2,816.67 feet from the
 22 southwest corner of Section 31, T. 13 N., R. 20 E., M.D.M.; thence
 23 N. 1°34'53" E., along said left or westerly right-of-way line of
 24 State Route 88, a distance of 52.31 feet to a point on the northerly
 25 ordinary and permanent high water line of said Home Slough;
 26 thence along said northerly ordinary and permanent high water line
 27 the following five (5) courses and distances:
 28



- 1) S. 68°52'33" E. - 15.25 feet;
- 2) S. 62°24'22" E. - 15.72 feet;
- 3) S. 58°46'09" E. - 43.84 feet;
- 4) S. 77°41'44" E. - 14.69 feet;
- 5) S. 53°43'01" E. - 10.92 feet to a point

on the right or easterly right-of-way line of said State Route 88;
 thence S. 1°34'53" W., along said easterly right-of-way line, a
 distance of 35.04 feet to a point on said southerly ordinary and
 permanent high water line of Home Slough; thence along said
 southerly ordinary and permanent high water line the following
 four (4) courses and distances:

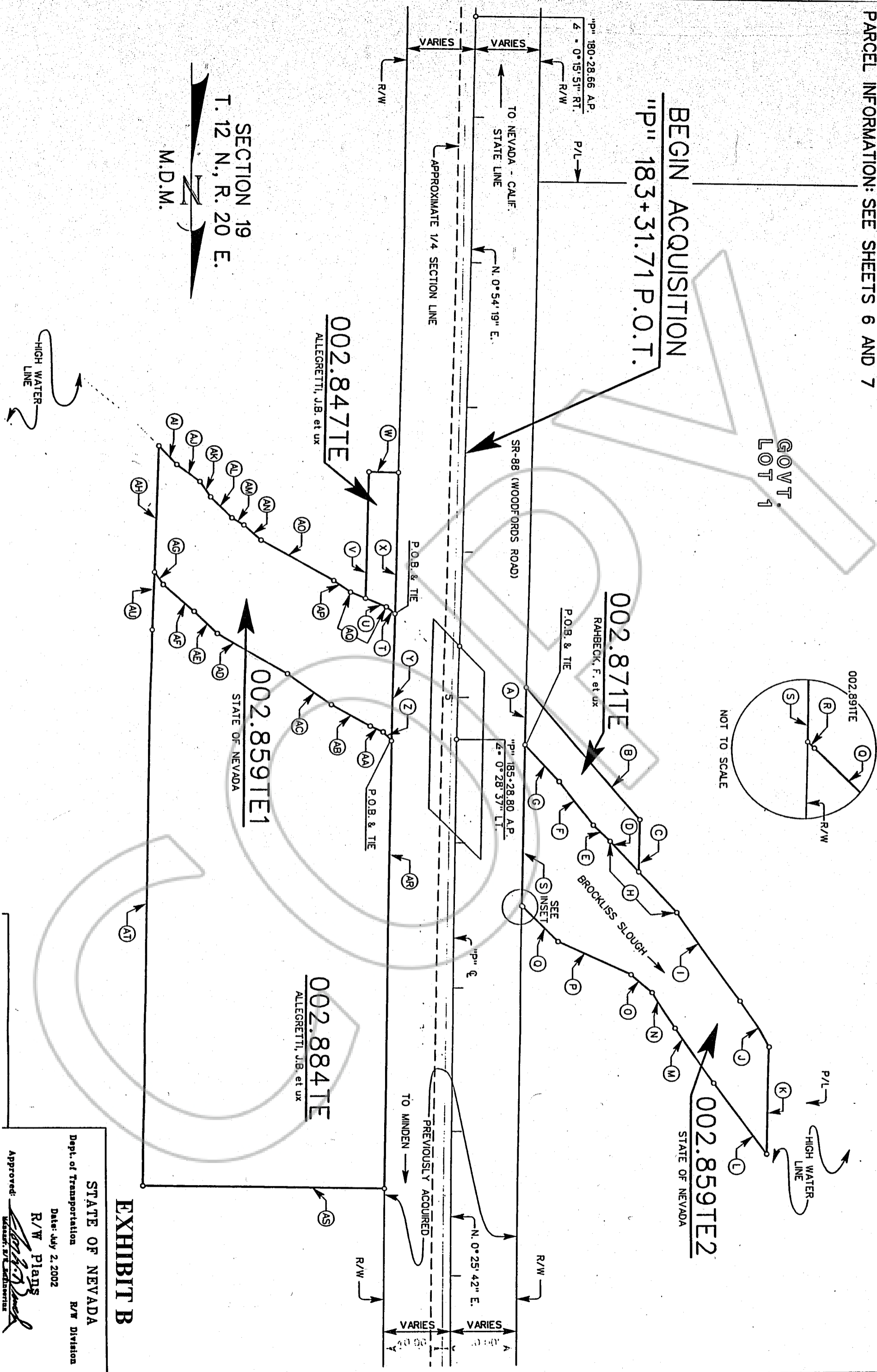
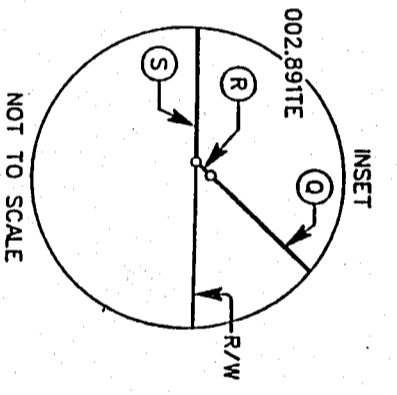
- 1) S. 43°20'21" W. - 24.14 feet;
- 2) S. 80°40'39" W. - 8.89 feet;
- 3) N. 58°36'55" W. - 67.53 feet;
- 4) N. 28°16'49" W. - 13.24 feet to the point of beginning;

said parcel contains an area of 5,453 square feet (0.13 of an acre).

Legal Description Prepared by:

**Heidi A. Mireles
 Nevada Dept. of Transportation
 Right-Of-Way Division
 1263 S. Stewart St.
 Carson City, Nevada 89712**

Fed. Rd. Ref. No.	State	Project No.	E.L. No.	County	Sheet No.
9	Nevada	SPF-088-10061	72746	DOUGLAS	3



SECTION 19
 T. 12 N., R. 20 E.
 M.D.M.

BEGIN ACQUISITION
 "P" 183+31.71 P.O.T.

002.871TE
 RAHBECK, F. et ux

002.859TE2
 STATE OF NEVADA

002.847TE
 ALLEGRETTI, J.B. et ux

002.859TE1
 STATE OF NEVADA

002.884TE
 ALLEGRETTI, J.B. et ux

EXHIBIT B

STATE OF NEVADA
 Dept. of Transportation R/W Division
 Date: July 2, 2002
 R/W Plans
 Approved: [Signature]

0558502

BK 1102 PG 08546

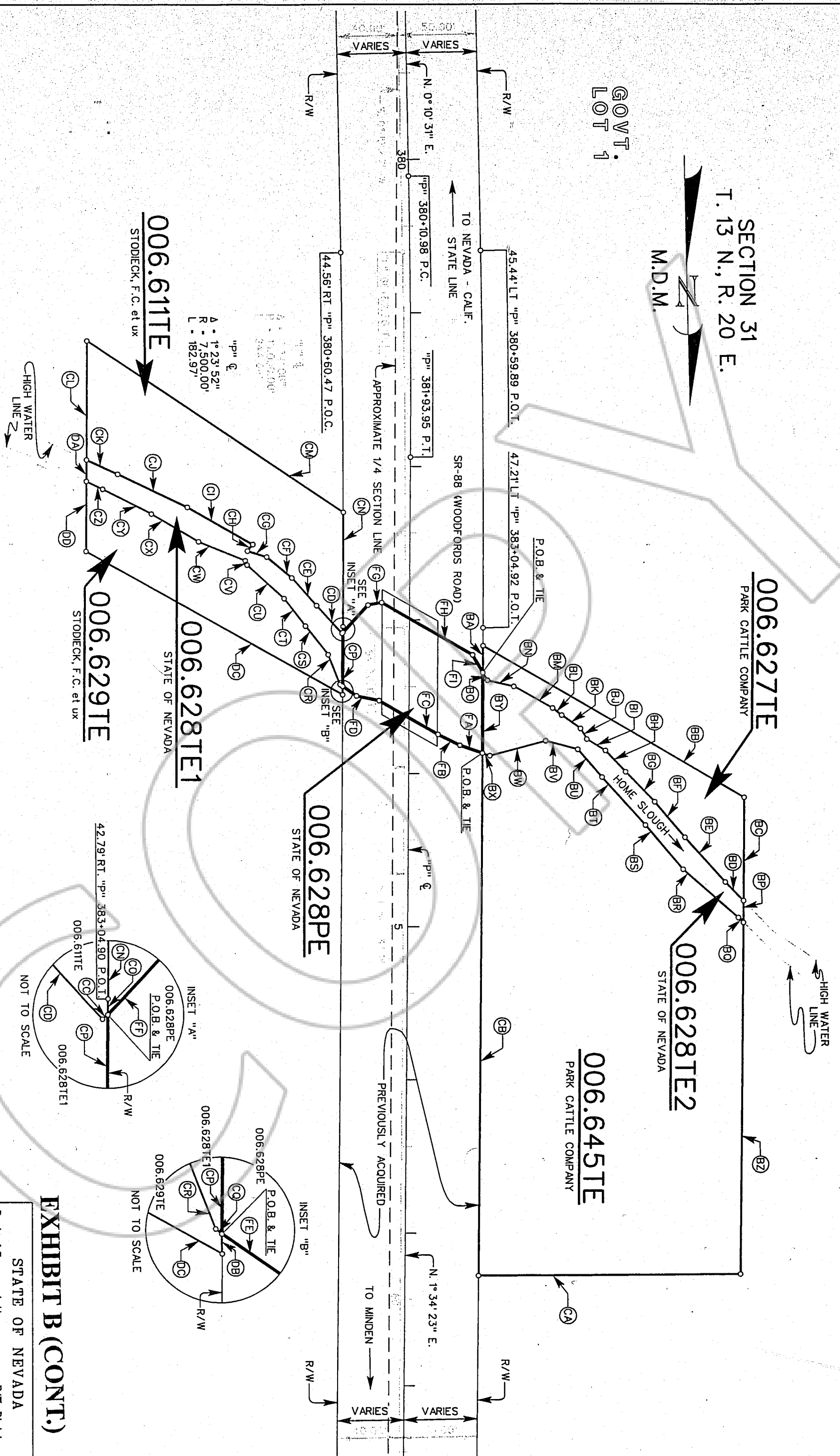
PARCEL NUMBER PREFIX: S-088-DO-
 PARCEL INFORMATION: SEE SHEETS 6 AND 7

Proj. No.	State	Project No.	E.A. No.	County	Sheet No.
0	Nevada	SPF-088-1(006)	72746	DOUGLAS	4

SECTION 31
 T. 13 N., R. 20 E.



GOVT.
 LOT 1



A : 1° 23' 52"
 R : 7500.00'
 L : 182.97'

TRACED: RRR
 CHECKED: [blank]

DATE: 03/19/02

SCALE: 1" = 60'

Approved: [Signature]
 Manager, R/W Engineering

STATE OF NEVADA
 Dept. of Transportation
 Date: July 2, 2002
 R/W Plans

EXHIBIT B (CONT.)

DATE OF LAST REVISION: 09/19/02

SCALE: 1" = 60'

Sheet 4 of 8 Sheets

0558502
 BK 1102 PG 08547

002.847TE

P.O.B. - 44.22' RT. "P" 184+43.59 P.O.T.
 TIE: S. 44° 38' 32" E. - 3.723.48' FROM THE
 NW COR. SEC. 19, T. 12 N., R. 20 E., M.D.M.

T	S. 51° 46' 46" E. - 7.62'
U	S. 67° 31' 22" E. - 15.27'
V	S. 0° 46' 28" W. - 87.35'
W	N. 89° 05' 41" W. - 20.02'
X	N. 0° 38' 43" E. - 97.59'

002.859TE1

P.O.B. - 44.22' RT. "P" 184+43.59 P.O.T.
 TIE: S. 44° 38' 32" E. - 3.723.48' FROM THE
 NW COR. SEC. 19, T. 12 N., R. 20 E., M.D.M.

Y	N. 0° 38' 43" E. - 86.94'
Z	S. 43° 57' 01" E. - 8.26'
AA	S. 65° 32' 11" E. - 9.68'
AB	S. 61° 04' 49" E. - 30.15'
AC	S. 54° 59' 24" E. - 36.60'
AD	S. 60° 13' 00" E. - 55.18'
AE	S. 46° 49' 29" E. - 21.72'
AF	S. 49° 08' 56" E. - 27.96'
AG	S. 35° 38' 51" E. - 10.51'
AH	S. 1° 16' 27" W. - 86.76'
AI	N. 44° 06' 30" W. - 17.64'
AJ	N. 53° 50' 29" W. - 19.58'
AK	N. 34° 35' 31" W. - 12.79'
AL	N. 45° 42' 14" W. - 20.49'
AM	N. 59° 01' 15" W. - 9.56'
AN	N. 48° 32' 41" W. - 15.63'
AO	N. 60° 50' 45" W. - 56.41'
AP	N. 55° 39' 41" W. - 13.97'
AQ	N. 67° 31' 22" W. - 26.26'
T	N. 51° 46' 46" W. - 7.62'

002.859TE2

P.O.B. - 46.16' LT. "P" 185+31.99 P.O.T.
 TIE: S. 44° 38' 05" E. - 3.597.30' FROM THE
 NW COR. SEC. 19, T. 12 N., R. 20 E., M.D.M.

C	N. 42° 57' 15" W. - 34.26'
F	N. 37° 15' 50" W. - 38.21'
E	N. 45° 45' 20" W. - 15.77'
H	N. 42° 54' 44" W. - 66.95'
I	N. 34° 54' 03" W. - 74.65'
J	N. 30° 54' 06" W. - 38.07'
K	N. 0° 55' 35" E. - 73.96'
L	S. 36° 10' 10" E. - 60.67'
M	S. 35° 01' 38" E. - 46.54'
N	S. 30° 14' 51" E. - 29.50'
O	S. 48° 31' 13" E. - 18.93'
P	S. 65° 07' 30" E. - 54.25'
Q	S. 45° 25' 52" E. - 34.01'
R	S. 45° 25' 43" E. - 0.93'
S	S. 0° 38' 43" W. - 110.91'

002.871TE

P.O.B. - 46.16' LT. "P" 185+31.99 P.O.T.
 TIE: S. 44° 38' 05" E. - 3.597.30' FROM THE
 NW COR. SEC. 19, T. 12 N., R. 20 E., M.D.M.

A	S. 0° 38' 43" W. - 39.34'
B	N. 40° 22' 45" W. - 119.33'
C	N. 0° 50' 37" E. - 35.84'
D	S. 42° 54' 44" E. - 28.56'
E	S. 45° 45' 20" E. - 15.77'
F	S. 37° 15' 50" E. - 38.21'
G	S. 42° 57' 15" E. - 34.26'

002.884TE

P.O.B. - 43.84' RT. "P" 185+30.16 P.O.T.
 TIE: S. 45° 36' 32" E. - 3.662.83' FROM THE
 NW COR. SEC. 19, T. 12 N., R. 20 E., M.D.M.

AR	N. 0° 38' 43" E. - 309.17'
AS	S. 89° 14' 11" E. - 163.28'
AT	S. 0° 35' 29" W. - 382.34'
AU	S. 1° 16' 27" W. - 39.30'
AV	N. 35° 38' 51" W. - 10.51'
AW	N. 49° 08' 56" W. - 27.96'
AX	N. 46° 49' 49" W. - 21.72'
AY	N. 60° 13' 00" W. - 55.18'
AZ	N. 54° 59' 24" W. - 36.60'
BA	N. 61° 04' 49" W. - 30.15'
BB	N. 65° 32' 11" W. - 9.68'
BC	N. 43° 57' 01" W. - 8.26'

006.611TE

P.O.B. - 42.79' RT. "P" 383+08.67 P.O.T.
 TIE: N. 62° 12' 32" E. - 2.881.88' FROM THE
 SW COR. SEC. 31, T. 13 N., R. 20 E., M.D.M.

CC	N. 43° 20' 15" E. - 0.89'
CD	S. 40° 45' 10" E. - 24.27'
CE	S. 40° 14' 18" E. - 24.09'
CF	S. 48° 24' 56" E. - 20.95'
CG	S. 71° 22' 53" E. - 13.02'
CH	S. 39° 38' 30" W. - 5.41'
CI	S. 58° 46' 47" E. - 48.46'
CJ	S. 63° 00' 08" E. - 49.45'
CK	S. 63° 45' 23" E. - 21.96'
CL	S. 1° 24' 59" W. - 77.56'
CM	N. 54° 36' 03" W. - 198.42'
CN	A. - 0° 25' 43" R. - 9.960.00'
CO	L. - 74.51' T.B. - N. 1° 09' 10" E.
CP	N. 1° 34' 53" E. - 3.76'

006.627TE

P.O.B. - 47.20' LT. "P" 383+34.04 P.O.T.
 TIE: N. 60° 51' 41" E. - 2.816.67' FROM THE
 SW COR. SEC. 31, T. 13 N., R. 20 E., M.D.M.

BA	S. 1° 34' 53" W. - 17.49'
BB	N. 58° 14' 14" W. - 193.86'
BC	N. 1° 34' 23" E. - 67.28'
BD	S. 42° 48' 37" E. - 16.98'
BE	S. 40° 47' 09" E. - 39.11'
BF	S. 38° 54' 20" E. - 30.22'
BG	S. 42° 28' 03" E. - 26.96'
BH	S. 41° 26' 23" E. - 18.90'
BI	S. 56° 31' 39" E. - 13.96'
BJ	S. 28° 59' 41" E. - 7.90'
BK	S. 52° 56' 27" E. - 14.77'
BL	S. 50° 06' 33" E. - 7.39'
BM	S. 58° 55' 09" E. - 28.29'
BN	S. 75° 50' 02" E. - 17.32'
BO	S. 28° 16' 48" E. - 5.77'

006.628PE

P.O.B. - 47.20' LT. "P" 383+34.04 P.O.T.
 TIE: N. 60° 51' 41" E. - 2.816.67' FROM THE
 SW COR. SEC. 31, T. 13 N., R. 20 E., M.D.M.

BY	N. 1° 34' 53" E. - 52.31'
FA	S. 68° 52' 33" E. - 15.25'
FB	S. 62° 24' 22" E. - 15.72'
FC	S. 58° 46' 09" E. - 43.84'
FD	S. 77° 41' 44" E. - 14.69'
FE	S. 53° 43' 01" E. - 10.92'
FP	S. 1° 34' 53" W. - 35.04'
FF	S. 43° 20' 21" W. - 24.14'
FG	S. 80° 40' 39" W. - 8.89'
FH	N. 58° 36' 55" W. - 67.53'
FI	N. 28° 16' 49" W. - 13.24'

TRACED: RRR
 CHECKED: RRR

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EXHIBIT B (CONT.)

Date of last revision: _____

STATE OF NEVADA
 Dept. of Transportation R/W Division
 Date: July 2, 2002
 R/W Plans
 Approved: _____
 Manager, R/W Engineering
 Sheet 6 of 8 Sheets

0558502

BK 1102PG08548

Fed. Rd. Ref. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	SPF-088-(1006)	72746	DOUGLAS	7

006.628TE1

P.O.B. - 42.79' RT. "P" 383+08.67 P.O.T. TIE: N. 62° 12' 32" E. - 2.88188' FROM THE SW COR. SEC. 31, T. 13 N., R. 20 E., M.D.M.	
GP	N. 1° 34' 53" E. - 35.04'
GO	S. 53° 43' 04" E. - 2.10'
GR	S. 20° 01' 29" E. - 20.80'
GS	S. 36° 45' 42" E. - 23.49'
GT	S. 36° 20' 45" E. - 22.54'
GU	S. 46° 13' 21" E. - 32.18'
GV	S. 21° 24' 55" E. - 3.11'
CW	S. 66° 25' 29" E. - 32.28'
CX	S. 57° 43' 08" E. - 35.26'
CY	S. 61° 28' 52" E. - 35.21'
CZ	S. 62° 24' 45" E. - 11.52'
DA	S. 1° 24' 59" W. - 13.86'
DK	N. 63° 45' 23" W. - 21.96'
CL	N. 63° 00' 08" W. - 49.45'
CI	N. 58° 46' 47" W. - 48.46'
CH	N. 39° 38' 30" E. - 5.41'
CG	N. 71° 22' 53" W. - 13.02'
CF	N. 48° 24' 56" W. - 20.95'
CE	N. 40° 14' 18" W. - 24.09'
CD	N. 40° 45' 10" W. - 24.27'
CC	S. 43° 20' 15" W. - 0.89'

006.628TE2

P.O.B. - 47.20' LT. "P" 383+34.04 P.O.T. TIE: N. 60° 51' 41" E. - 2.81667' FROM THE SW COR. SEC. 31, T. 13 N., R. 20 E., M.D.M.	
BO	N. 28° 16' 48" W. - 5.77'
BN	N. 75° 50' 02" W. - 17.32'
BM	N. 58° 55' 09" W. - 28.29'
BL	N. 50° 06' 33" W. - 7.39'
BK	N. 52° 56' 27" W. - 14.77'
BJ	N. 28° 59' 41" W. - 7.90'
BI	N. 56° 31' 39" W. - 13.96'
BH	N. 41° 26' 23" W. - 18.90'
BG	N. 42° 28' 03" W. - 26.96'
BF	N. 38° 54' 20" W. - 30.22'
BE	N. 40° 47' 09" W. - 39.11'
BD	N. 42° 48' 37" W. - 16.98'
BP	N. 1° 34' 23" E. - 14.14'
BQ	S. 44° 18' 28" E. - 4.52'
BR	S. 47° 32' 55" E. - 47.53'
BS	S. 39° 02' 15" E. - 37.66'
BT	S. 40° 10' 39" E. - 41.75'
BU	S. 39° 15' 57" E. - 23.89'
BV	S. 73° 26' 52" E. - 21.04'
BW	N. 75° 41' 11" E. - 36.81'
BX	S. 68° 52' 33" E. - 5.02'
BY	S. 1° 34' 53" W. - 52.31'

006.629TE

P.O.B. - 42.80' RT. "P" 383+43.71 P.O.T. TIE: N. 61° 36' 20" E. - 2.89923' FROM THE SW COR. SEC. 31, T. 13 N., R. 20 E., M.D.M.	
DB	N. 1° 34' 53" E. - 5.40'
DC	S. 59° 15' 58" E. - 188.63'
DD	S. 1° 24' 58" W. - 45.83'
CZ	N. 62° 24' 45" W. - 11.52'
CY	N. 61° 28' 52" W. - 35.21'
CX	N. 57° 43' 08" W. - 35.26'
CW	N. 66° 25' 29" W. - 32.28'
CV	N. 21° 24' 55" W. - 3.11'
CU	N. 46° 13' 21" W. - 32.18'
CT	N. 36° 20' 45" W. - 22.54'
CS	N. 36° 45' 42" W. - 23.49'
CR	N. 20° 01' 29" W. - 20.80'
CQ	N. 53° 43' 04" W. - 2.10'

007.192TE

P.O.B. - 46.78' LT. "P" 412+50.75 P.O.T. TIE: N. 30° 39' 09" E. - 4.98341' FROM THE SW COR. SEC. 31, T. 13 N., R. 20 E., M.D.M.	
EA	N. 89° 14' 10" W. - 165.17'
EB	N. 1° 17' 31" E. - 199.77'
EC	N. 1° 45' 54" E. - 96.63'
ED	S. 89° 19' 24" E. - 165.87'
EE	S. 1° 34' 53" W. - 296.66'

007.223TE

P.O.B. - 43.25' RT. "P" 414+17.36 P.O.T. TIE: N. 30° 37' 37" E. - 5.17277' FROM THE SW COR. SEC. 31, T. 13 N., R. 20 E., M.D.M.	
EF	N. 1° 34' 53" E. - 118.91'
EG	S. 56° 43' 59" E. - 72.61'
EH	S. 44° 15' 05" E. - 67.18'
EI	S. 74° 25' 22" W. - 115.10'

006.645TE

P.O.B. - 47.19' LT. "P" 383+86.35 P.O.T. TIE: N. 59° 57' 19" E. - 2.84375' FROM THE SW COR. SEC. 31, T. 13 N., R. 20 E., M.D.M.	
BX	N. 68° 52' 33" W. - 5.02'
BW	S. 75° 41' 11" W. - 36.81'
BY	N. 73° 26' 52" W. - 21.04'
BU	N. 39° 15' 57" W. - 23.89'
BT	N. 40° 10' 39" W. - 41.75'
BS	N. 39° 02' 15" W. - 37.66'
BR	N. 47° 32' 55" W. - 47.53'
BO	N. 44° 18' 28" W. - 4.52'
BZ	N. 1° 34' 23" E. - 229.72'
CA	S. 89° 13' 48" E. - 167.64'
CB	S. 1° 34' 53" W. - 341.17'

007.281PE

P.O.B. - 46.74' LT. "P" 414+95.13 P.O.T. TIE: N. 29° 20' 37" E. - 5.19836' FROM THE SW COR. SEC. 31, T. 13 N., R. 20 E., M.D.M.	
EJ	N. 1° 34' 53" E. - 22.73'
EK	S. 78° 01' 34" E. - 91.50'
EL	S. 1° 34' 53" W. - 26.53'
EM	N. 75° 42' 16" W. - 92.26'

EXHIBIT B (CONT.)

STATE OF NEVADA
Dept. of Transportation R/W Division

Date: July 2, 2002
R/W Plans

Approved: _____
Manager, R/W Engineering

Date of last revision: 09/19/02

Sheet 7 of 8 Sheets

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