

A.P.N. # 1420-07-711-003

R.P.T.T. \$ \$271.70
ESCROW NO. 020108335

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
P.O. BOX 423
JUNE LAKE, CA. 93529

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT M. PFEIFFER, JR. and KATHY L. MCPEEK-PFEIFFER, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JAMES DAVIS, and SUSAN DAVIS, husband and wife
AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 04, 2002**

Robert M. Pfeiffer, Jr.

ROBERT M. PFEIFFER, JR.
Kathy L. McPeek-Pfeiffer

KATHY L. MCPEEK-PFEIFFER



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11/14/02
by, ROBERT M. PFEIFFER, JR. and KATHY L. MCPEEK-PFEIFFER

Signature *Suzanne Cheechov*
Notary Public

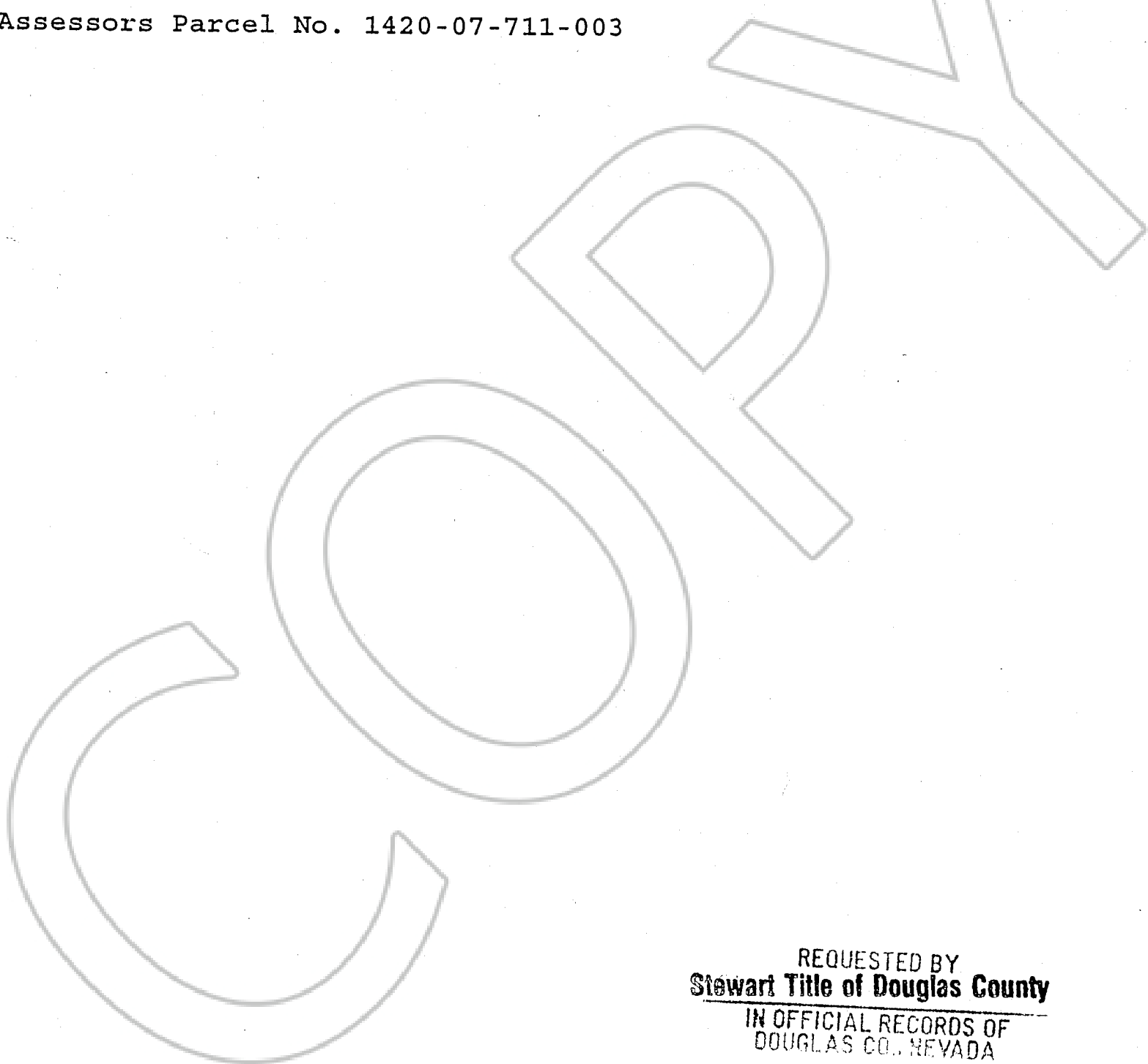
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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 6, Block E, as set forth on that subdivision map entitled
SUNRIDGE UNIT NO. 1-A, recorded April 15, 1988, in Book 488,
page 1638, as Document No. 176220, Official Records of Douglas
County, Nevada.

Assessors Parcel No. 1420-07-711-003



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV 20 PM 3: 34

LINDA SLATER
RECORDER

\$ 15.00 PAID KJ DEPUTY

0558508

BK 1102 PG 08597