A.P.N. # 1319-30-628-019 RECORDING REQUESTED BY: STEWART TITLE COMPANY R.P.C.T. \$ ESCROW NO. Full Value GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That OLGA MAVROGENES AND LYNN MAVROGENES in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to HARRY S. MAVROGENES, A MARRIED MAN AS HIS SOLE ND SEPARATE PROPERTY AND NICK MAVROGENES, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows: See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. November 14, 2002 DATE: STATE OF COU COUNTY OF

This instrument was acknowledged before me on old MAVROGENES and LYNN MAVROGENES

Signature

Notary Public

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO: GRANTEE 15350 Centonans San yose of 95/2 4

0558511

BK 1 1 0 2 PG 0 8 6 2 3

J. COONS Comm. # 1261364 IOTARY PUBLIC-CALIFORNIA Santa Clara County

My Comm. Expires April 21, 2004

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 020208745

## PARCEL 1:

Unit 8, of the AMENDED MAP OF SNOWDOWN, being all of Lot 57, located in Tahoe Village Subdivision Unit No. 1, Douglas County, Nevada, filed for record on October 29, 1974, as Document No. 76174.

## PARCEL 2:

An undivided 1/26th interest in all of the "Common Area" as shown on the "Amended Map of Snowdown" being all of Lot 57 in Tahoe Village Subdivision Unit No. 1, Douglas County, Nevada, filed for record on October 29, 1974, as Document No. 76174.

Assessment Parcel No. 1319-30-628-019

REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

2002 NOV 20 PM 3: 41

LINDA SLATER
RECORDER

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