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Tax Statements:

WARRANTY DEED

Prepared by & Return To:

The Christopher Foundation Non-Profit #56-213-8696 475 36th. Ave. Vero Beach, Florida 32968

5133 Aspenview

This indenture, made and executed this 29th day of August, 2002, by and between Julian M. Strobel of 4529 Greenbriar Dr., Little River, SC. 29566 hereinafter referred to as the party of the first part and The Christopher Foundation, Inc. of 3380 Bowens Road Tobaccoville, NC. 27050 hereinafter referred to as the party of the second part, Witnesseth: That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying, and being in Douglas County, to wit: An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property): A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document No. 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada, ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever. TO HAVE AND TO HOLD THE SAME, together with all and singular, the appurtenances thereunto belonging or in anywise appertaining, and *To Have and To Hold*, the same in fee simple the said party of the second part its heirs and assigns, forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and seal the day and year first above written.

Julian M. Strobel
Julian M. Strobel

Betty J. Thomas
Witness Signature
Betty J. Thomas
Witness Printed Name

Amy L. Carter
Witness Signature
Amy L. Carter
Witness Printed Name

STATE OF South Carolina COUNTY OF Horry:

I hereby Certify that on this day before me, an officer duly authorized to administer and take acknowledgments, personally appeared Julian M. Strobel and acknowledged the due execution of the foregoing instrument. Witness my hand and official stamp or seal this 29th day of August, 2002

Lucy Perry
Notary Signature
My Commission Expires: My Commission Expires April 3, 2012

(SEAL) **SEAL**

0558542

BK 1102 PG 08897

"EXHIBIT A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said Map being an amended Map of Parcels 3 and 4 as shown on that certain Map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period"; within the **High Season** within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

0558542

BK 1102 PG 08898

WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

VITAL STATISTICS

Reno, Nevada
STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

ROLL 107 IMAGE 71

1052

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK	1. DECEASED—NAME First Middle Last Dorothy Sue STROBEL			2. DATE OF DEATH (Month, Day, Year) April 21, 2002		3. COUNTY OF DEATH Washoe						
	3b. CITY, TOWN OR LOCATION OF DEATH Reno		3c. HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number) Washoe Village		3e. If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify) Inpatient		4. SEX Female					
DECEDENT	5. RACE—(e.g., White, Black, American Indian, etc.) (Specify) White		6. Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.		7a. AGE—Last Birthday (Years) 77		7b. UNDER 1 YEAR MOS : DAYS		7c. UNDER 1 DAY HOURS : MINS		8. DATE OF BIRTH (Mo., Day, Yr.) September 23, 1924	
	9a. STATE OF BIRTH (If not U.S.A., name country) Arkansas		9b. CITIZEN OF WHAT COUNTRY U.S.A.		10. Decedent's Education. Specify highest grade completed. 12		11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married		12. SURVIVING SPOUSE (If wife, give maiden name) Julian Strobel			
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	13. SOCIAL SECURITY NUMBER [REDACTED] 2137		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) Department Manager			14b. KIND OF BUSINESS OR INDUSTRY Hardware						
	15a. RESIDENCE—STATE Nevada		15b. COUNTY Washoe		15c. CITY, TOWN, OR LOCATION Reno		15d. STREET AND NUMBER 5133 Aspen View		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes			
PARENTS	16. FATHER—NAME First Middle Last John Burrow			17. MOTHER—MAIDEN NAME First Middle Last Susie Hopper								
	18a. INFORMANT—NAME (Type or Print) Julian Strobel				18b. MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 5133 Aspen View Drive, Reno, Nevada 89503							
DISPOSITION	19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY—NAME Sierra Crematory		19c. LOCATION City or Town State Reno, Nevada							
	20a. FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such) [Signature]		20b. FUNERAL DIRECTOR LICENSE NUMBER 511		20c. NAME AND ADDRESS OF FACILITY Ross, Burke & Knobel Mortuary 2155 Kietzke Lane, Reno, Nevada 89502							
CERTIFIER	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) [Signature]				22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title) [Signature]							
	21b. DATE SIGNED (Mo., Day, Yr.) 4/23/02		21c. HOUR OF DEATH 8:00		22b. DATE SIGNED (Mo., Day, Yr.)		22c. HOUR OF DEATH					
	21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)				22d. ON		22e. AT					
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print) 2345 E Prater # 111, Sparks, NV John DeWard Jr						23b. LICENSE NUMBER 5509					
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	24a. REGISTRAR (Signature) [Signature]		24b. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) April 23, 2002		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>							
	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)				Interval between onset and death							
	PART I (a) Multiple Myeloma DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death							
	PART I (b) DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death							
CAUSE OF DEATH	PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.				26. AUTOPSY (Specify Yes or No) No		27. WAS CASE REFERRED TO CORONER (Specify Yes or No) No					
	28a. ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo., Day, Yr.)		28c. HOUR OF INJURY M		28d. DESCRIBE HOW INJURY OCCURRED					
	28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE							

STATE REGISTRAR

No. 216493

This is to certify that the above is a true and legal copy of the certificate on file in this office.

Deputy Registrar: *Barbara Lee Hunt*

0558542e APR 26 2002

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

BK1102PG08899

SCHEDULE "A"

Incorporated by reference into the following Revocable Living Trust

THE JULIAN M. AND DOROTHY S. STROBEL FAMILY TRUST

The undersigned Settlers herein confirms that the following property is conveyed and transferred to that above named Revocable Living Trust, as of the date given.

1. REAL ESTATE:

5133 Aspen View Drive, Reno, NV 89523
Timeshare in Douglas County, NV 89449

0558542

BK1102PG08900

It is our intent that all of the above properties, real, personal and/or mixed, be conveyed and transferred into our Revocable Living Trust as of this date. We understand that we are responsible for transferring all of our assets into our Living Trust.

WITNESS our signatures on this 4 day of October, 19 96

Signed: Julian McCants Strobel
Julian McCants Strobel

Signed: Dorothy Sue Strobel
Dorothy Sue Strobel

COPY

0558542

V-3

Transfer & Funding Instructions

BK1102PG08901

ATTESTATION

The above Abstract of Trust, was on the above date executed and acknowledged by Julian McCants Strobel and Dorothy Sue Strobel in the presence of each of us, and at the same time, we, at their request, in their presence and in the presence of each other, hereunto subscribed our names as witnesses thereto; this attestation clause having been first read aloud; and we hereby certify that at the time of execution hereof to the best of our knowledge the above named individuals are of legal age or older, of sound mind, and under no constraint or undue influence; and that each of said witnesses is of legal age or older.

1. David C. Leonard of 2992 Springburn Way
Witness Signature El Dorado Hills CA 95762

2. _____ of _____
Witness Signature

3. _____ of _____
Witness Signature

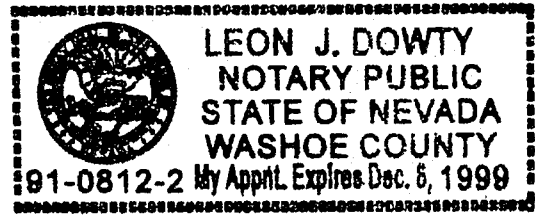
CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

STATE OF NEVADA)
)ss.
COUNTY OF Washoe)

On 10-4-96 before me LEON J. Dowty,
personally appeared David C. Leonard,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal:

Signature Leon Dowty



(This area for official notary seal)

0558542

BK 1102 PG 08902

COPY

REQUESTED BY
Eric Byrd
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV 20 PM 4:48

LINDA SLATER
RECORDER

\$20⁵⁰ PAID Ka DEPUTY

0558542

BK 1102 PG 08903