APN-1318-26-101-006 OPTT \$130

Prepared by & Return To: Eric Byrd, 5325 Elkhorn Blvd #231, Sacramento, CA 95842

This indenture, made and executed this / day of of , 2002, by and between The Christopher Foundation, Inc. of 3380 Bowens Road Tobaccoville, NC. 27050 hereinafter referred to as the party of the first part and Eric Byrd, 5325 Elkhorn Blvd #231, Sacramento, CA 95842 hereinafter referred to as the party of the second part. Witnesseth: That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying, and being in Douglas County, to wit:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official records at page 172, Douglas County, Nevada, as Document No.53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document No. 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada, ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever. TO HAVE AND TO HOLD THE SAME, together with all and singular, the appurtenances thereunto belonging or in anywise appertaining, and To Have and To Hold, the same in fee simple the said party of the second part its heirs and assigns, forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and seal the day and year first above written.

Grantor: The Christopher Foundation, Inc.  Edward A. Brower	(Corporate Seal)
Edward A. Brower	
Erika Black	andrea &

Witness Signature Witness Signature Erika Black

Andrea Lentz Witness Printed Name

0558543 Witness Printed Name

BK 1 1 0 2 PG 0 8 9 0 4

SEAL

## STATE OF NORTH CAROLINA:: COUNTY OF FORSYTH:

I, Nancy K. Brower, Notary Public certify that Edward A. Brower came before me this day and acknowledged that he/she is the President of The Christopher Foundation Inc., a corporation, and that he/she, as President, being authorized to do so, executed the foregoing on behalf of the corporation and acknowledged the due execution of the foregoing instrument. Witness my hand

and official stamp or seal this 15 day of OCT 2002.

Motary Signature

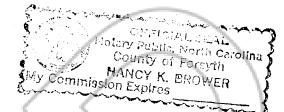
My Commission Expires: August 17, 2006

Strobel (SEAL)

County of Forsyth

NANCY K. BROWER

My Commission Expires 8-17-06



## "EXHIBIT A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said Map being an amended Map of Parcels 3 and 4 as shown on that certain Map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

REQUESTED BY

IN OFFICIAL RECORDS OF
DOUGLAS COLMEYADA

2002 NOV 20 PM 4: 50

0558543 BK 1 102 PG 08 906 LINDA SLATER
RECORDER

PAID A DEPUTY