

11578-BAS

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

COUNTY OF DOUGLAS

MANUFACTURED HOME/MOBILE HOME INFORMATION

1. Owner/Buyer Name Kathy L. Mcpeek-Pfeiffer
2. Physical location of home 883 Granite Ct. Carson City, NV 89705
3. Description: Manufacturer Golden West Year 1982 Model Sommerset
Length 60' Width 24' Serial Number GW6CALSM75003AB
4. New lienholder (if any): Name: Capitol Commerce Mortgage Co.
Address: 7921 Kingswood Dr., Suite A-4
5. Unsecured personal property taxes are paid in full through fiscal year 20 02/03, Amount \$ 284.81

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number 1420 - 07 - 411 - 052 ES
2. Legal Description: Lot 17 Block _____ Subdivision RIDGEVIEW ESTATE Other _____

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

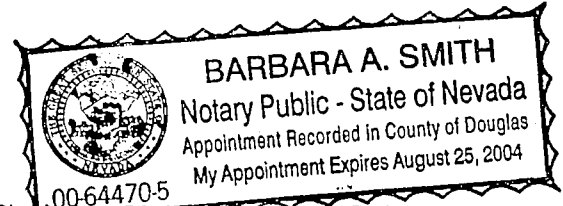
PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

<u>Kathy L. Mcpeek-Pfeiffer</u> 11/20/02	_____
Owner/Buyer	Date
<u>KATHY L MCPEEK-PFEIFFER</u>	_____
Print or Type Name	Print or Type Name

On 11/20, 20 02, before me the undersigned, a Notary Public,
 In and for the State of Nevada, County of Douglas personally appeared _____
 and _____
 who acknowledged that he executed this affidavit.

Barbara A. Smith Notary Public



WHEN RECORDED MAIL TO:

FOR RECORDER'S USE ONLY

PART III. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice;

Notice: This conversion is valid only if the above information is true and correct.

Margaret E. Harsh, Clerk 11-21-02
 Signature of County Assessor Date

MARGARET E. HARSH, CLERK
 Print Name/Title

BARBARA G. BYINGTON-ASSESSOR

DISTRIBUTION:
 Send recorded affidavit, all related documents and a _____ 20
 Check for \$30 to: Manufactured Housing Division
 2501 E Sahara Av #204 Las Vegas, NV 89104

REQUESTED BY FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 NOV 21 PM 3:00

LINDA SLATER RECORDER

\$ 14.00 PAID KJ DEPUTY

0558613

BK 1102 PG 09116