

APN 1219-03-002-073

DECLARATION OF HOMESTEAD

(CHECK ONE)

APN 1219-03-002-073

- Married (filing joint declaration)
Married (as sole and separate property)
By Husband (filing for joint benefit of both)
By Wife (filing for joint benefit of both)
By Trustee of Trust (Personal Living Trust)

- Single, Widow or Unmarried Person
Multiple Single Persons
Single Head of Family
Other (Describe)

(CHECK ONE)

- HOUSE
MOBILE HOME
CONDOMINIUM UNIT
TOWNHOUSE

Name of title property: ATTACHED

Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: MICHAEL SCOTT SULPRIZIO & LINDA RUTH SULPRIZIO

located at (street address) 1268 OLD FOOTHILL RD City of GARDNERVILLE, County of DOUGLAS, State of NEVADA, and more particularly described as follows: ATTACHED

I/We claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead. The Undersigned person(s) do hereby certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, I/We have hereunto set my hand/our hands on 11/21/02

Signature of Declarant: Michael Scott Sulprizio

Signature of Declarant: Linda Ruth Sulprizio

MICHAEL SCOTT SULPRIZIO

LINDA RUTH SULPRIZIO

(Print or type name here)

(Print or type name here)

STATE OF Nevada)

)ss.

COUNTY OF CARSON)

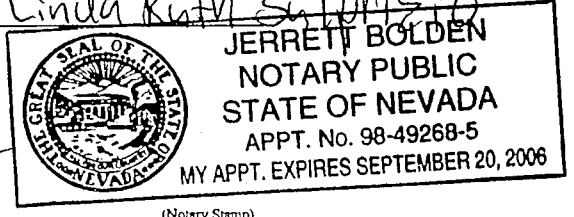
This instrument was acknowledged before me on

Nov 21st 2002

By: Michael Scott Sulprizio and Linda Ruth Sulprizio

(Signature of Notary Public)

My commission expires: Sept 20 2006



RECORDING REQUESTED BY & MAIL TO:

THIS SPACE FOR RECORDERS OFFICE ONLY

Name: Scott Sulprizio
Address: 1268 Old Foothill Rd.
City, State, Zip: Gardnerville, NV 89410

0558616

BK 1102PG09134

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WHEN RECORDED RETURN TO:

✓ Hale, Lane, et al.
P.O. Box 3237
Reno, Nevada 89505

GRANTEES ADDRESS:

MICHAEL S. SULPRIZIO & LINDA R. SULPRIZIO
1268 Old Foothill Road
Gardnerville, NV 89410

RPTT-#8

APN-19-390-32

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL S. SULPRIZIO and LINDA R. SULPRIZIO, husband and wife as community property, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to MICHAEL S. SULPRIZIO and LINDA R. SULPRIZIO, TRUSTEES OF THE SULPRIZIO FAMILY 1995 TRUST under the trust agreement dated April 27, 1995, the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

A parcel of land recorded in Book 887, Page 2276, as Document No. 160514 per the Official Records of Douglas County, shown as Parcel #2 and Parcel #3, being located within a portion of the North One-Half of the Southwest One-Quarter of Section 3, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada; being further described as follows:

Beginning at the southwest corner of Parcel #3; thence South 83° 18' 24" West on the southerly line of Parcel #2 for 95.92 feet; thence on a 125.00 foot radius curve concave to the north, through a central angle of 11° 01' 57", an arc distance of 24.77 feet to the southwest corner of said Parcel #2; thence North 06° 41' 36" West on the westerly line of said Parcel #2 for 123.91 feet; thence across Parcel #2 the following three courses:

North 83° 18' 24" East for 80.57 feet;

North 07° 17' 11" East for 50.56 feet;

North 25° 48' 36" East for 50.35 feet to a point on the boundary line between parcel #2 and Parcel #3; thence North 64° 31' 17" East across Parcel #2 a distance of 128.36 feet to a point on the easterly line of said Parcel #3; thence on said easterly line the following two courses:

South 05° 48' 18" East for 97.78 feet;

South 06° 41' 36" East for 141.31 feet; thence on a 20.00 foot radius curve concave to the northwest, through a central angle of 90° 00', an arc distance of 31.42 feet to a point on the southerly line of Parcel #3; thence South 83° 18' 24" West on said southerly line a distance of 100.00 feet to THE POINT OF BEGINNING.

Said adjusted parcel contains 45,876 square feet, more or less, subject to all existing easements, whether on record or not.

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COPY

REQUESTED BY
Linda Sulprizio
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV 21 PM 3:06

LINDA SLATER
RECORDER

\$ 16⁰⁰ PAID *K2* DEPUTY

0558616

BK 1102 PG 09136