APN: 1318-23-810-067

RPTT \$0.00 Exempt # 6

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Michael Dean Evans and Jill C. Evans, husband and wife, who acquired title as Michael Dean Evans, an unmarried man in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Michael Dean Evans, a married man as his sole and separate property, all that real property situated in the County of Douglas, State of Nevada described as follows:

Lot 15, in Block D, on the Official Map of KINGSBURY MEADOWS SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 5, 1955, as Document No. 10542.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor/Jill C. Evans and Grantee are wife and husband. It is the intention of Grantor/Jill C. Evans that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

MICHAEL DEAN EVANS

JILL C. EVANS

Dated: November 19, 2002

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

November 21, 2002

by Michael Dean Evans and Jill C. Evans

Notary Public

KAREN FRITZ
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 96-4081-3 - Expires August 23, 2004

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

Name MICHAEL D. EVANS

Street Address 177 MEADOW LANE

City, State STATELINE, NV 89449

MAIL TAX STATEMENTS TO:

Name MICHAEL D. EVANS

Street SAME AS ABOVE Address

City,State

Order No. 00024261-501-DBR

WESTERN TITLE COMPANY, INC.

SPACE BELOW THIS LINE FOR RECORDER'S USE

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 NOV 22 AM II: 34

0558692

BK 1 1 0 2 PG 0 9 4 3 4

LINDA SLATER
RECORDER

// PAID / DEPUTY

05340311/19/02