A.P. No. Escrow No. 1320-30-312-018 143-2034583-DEC/JEJ

R.P.T.T.

\$#8*o*_

WHEN RECORDED MAIL TO:

Grantee

867 Mahogany

Minden, NV 89423

MAIL TAX STATEMENT TO: Mr. and Mrs. Harley Thompson 867 Mahogany Minden, NV 89423 THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Harley F. Thompson and Agnes E. Thompson, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Harley F. Thompson and Agnes E. Thompson, Trustees of The Thompson 1980 Trust, dated January 31, 1980

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 12 in Block C, as set forth on Final Map # 1010-4B of WESTWOOD VILLAGE UNIT 4B, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on December 13, 1995, in Book 1295, Page 1096, as Document No. 376827.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/14/2002

Harley F. Thompson

Agnes E Thompson

STATE OF **NEVADA**

: SS.

COUNTY OF

UNIYOF

DOUGLAS

This instrument was acknowledged before me on

November 14, 2002 by

Harley F. Thompson & Agnes E. Thompson

Notary Public

(My commission expires: 2-15-06)

REQUESTED BY PIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 NOV 22 PM 12: 19

NOTARY PUBLIC STATE OF NEVADA County of Douglas D. E. CURTIS Appt. No. 94-3026-5 My Appt. Expires Feb. 15. 2006

0558703 BK 1 1 0 2 PG 0 9 5 1 1 LINDA SLATER
RECORDER

\$ 14 PAID DEPUTY