

A.P.N. # 1320-29-115-003

R.P.T.T. \$ \$358.80

ESCROW NO. 020108338

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1137 WISTERIA DRIVE
MINDEN, NV. 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LOWELL V. MITCHELL, Trustee** and **GLORIA A. MITCHELL, Trustee of the MITCHELL FAMILY 1990 TRUST DATED NOVEMBER 5, 1990**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GORDON LANE AND CAROL LANE, HUSBAND AND WIFE**
AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 05, 2002**

Lowell V. Mitchell Trustee

LOWELL V. MITCHELL, TRUSTEE

Gloria A. Mitchell Trustee

GLORIA A. MITCHELL, TRUSTEE



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11/7/02,
by LOWELL V. MITCHELL AND
GLORIA A. MITCHELL

Signature *Suzanne Cheechov*
Notary Public

0558743

BK1102PG09660

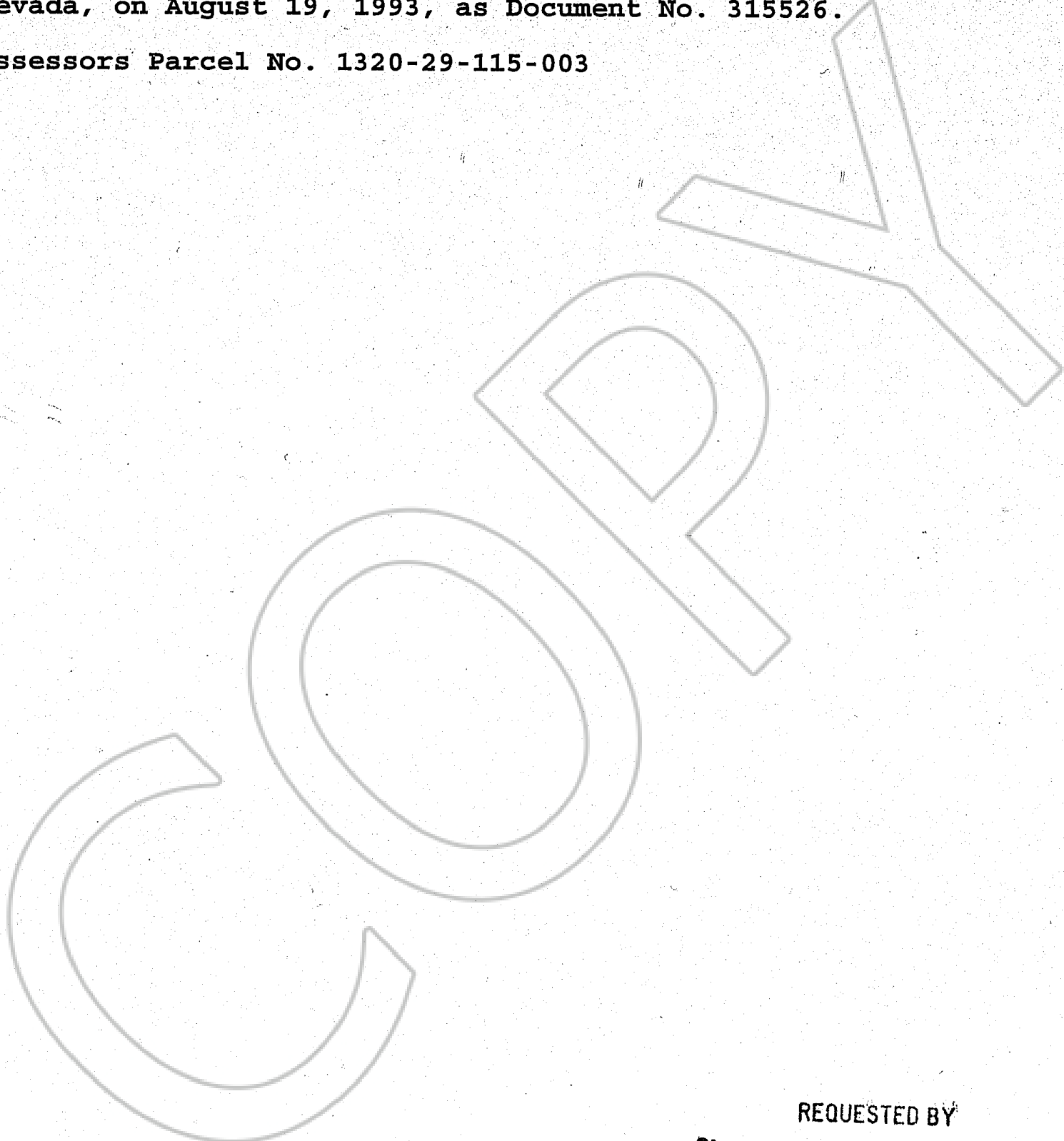
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020108338

Lot 271, as set forth on the Official Plat of WINHAVEN, UNIT NO. 4, PHASE A, a Planned Unit Development filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 19, 1993, as Document No. 315526.

Assessors Parcel No. 1320-29-115-003



REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV 22 PM 3: 34

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

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BK 1102PG09661