

APN: 1220-09-416-014
RPTT \$ #10

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HAROLD E. PORTER AND SHERRI PORTER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
SUMMIT HOMES LTD, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:

LOT 13, BLOCK 1 AS SET FORTH ON THE FINAL MAP OF SILVERANCH PHASE 7, LDA #97-008-7 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 7, 2002, BOOK 0602, AT PAGE 2203, AS DOCUMENT NO. 544102.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 11, 2002

STATE OF NEVADA

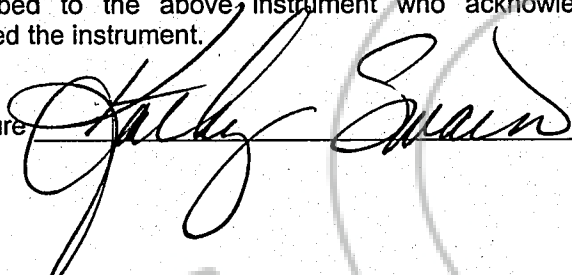
COUNTY OF DOUGLAS

On Nov 11, 2002 personally
appeared before me, a Notary Public,

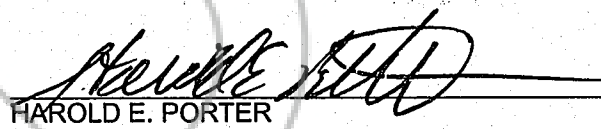
Harold E. Porter & Sherri Porter

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature



} s.s


HAROLD E. PORTER
SHERRI PORTER

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name **SUMMIT HOMES LTD**
Street Address **1329 HWY 395, #10-315**
City, State Zip **GARDNERVILLE, NV 89410**

MAIL TAX STATEMENTS TO:
Name **SUMMIT HOMES LTD**
Street Address **SKYME**
City, State Zip
Order No. **00087424-201-KLS**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV 22 PM 4: 47

LINDA SLATER
RECORDER

\$ 14.00 PAID KJ DEPUTY

0558787

BK 1102PG10017

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