

1880 When Recorded Return To:  
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Attorney for Plaintiff

REC'D & FILED

'02 OCT 22 P 3:35

ALAN GLOVER  
CLERK  
J. HIGGINS  
DEPUTY

IN THE FIRST JUDICIAL DISTRICT COURT

CARSON CITY COUNTY, STATE OF NEVADA

GREATER NEVADA CREDIT UNION,

Plaintiff,

vs.

CASE NO. 02-01330A

DEPT NO. I

ROBIN MOONEY,

Defendant

JUDGMENT

In this action, the Defendant ROBIN MOONEY, having been served with a Summons and Complaint on September 10, 2002, and having failed to appear and answer the Plaintiff's Complaint filed herein, the legal time for answering having expired, and no answer having been filed, the default of the Defendant having been duly entered according to law; upon application of the Plaintiff's Judgment is hereby entered against the Defendant pursuant to the prayer of the Complaint.

///

02-00664-0

BROOKSBANK  
& ASSOCIATES  
ATTORNEYS AT LAW  
A PROFESSIONAL  
CORPORATION

0558833

BK1102PG10118

1 WHEREFORE, by virtue of the law and by reason of the premises aforesaid, it is  
2 Ordered, Adjudged and Decreed, that the Plaintiff have and recover from the Defendant ROBIN  
3 MOONEY, the sum of \$8,435.88, plus interest at the rate of 14.320% per annum from June 28,  
4 2002, together with Plaintiff's costs and disbursements incurred in this action in the sum of  
5 \$226.00 and attorney's fees in the amount of \$ 1,000.-.

6 Dated this 21 day of October, 2002.

7  
8 *Michael R. Saffin*

9 DISTRICT JUDGE

10 Submitted by:

11 **BROOKSBANK & ASSOCIATES**

12  
13 *Thomas R. Brooksbank*  
14 By THOMAS R. BROOKSBANK, ESQ.  
15 Attorney for Plaintiff

16 BROOKSBANK  
17 & ASSOCIATES  
18 ATTORNEYS AT LAW  
19 A PROFESSIONAL  
20 CORPORATION

21  
22  
23  
24 REQUESTED BY  
25 *Thomas R. Brooksbank Esq*  
26 IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

27 2002 NOV 25 AM 10: 08

28 LINDA SLATER  
RECORDER

\$ 15.00 PAID 2 DEPUTY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original and of record in my office.

Date: Nov. 12, 2002  
ALAN GLOVER, City Clerk and Clerk of the First  
Judicial District Court and the State of Nevada. In  
and for Carson City

*Alan Glover*  
By \_\_\_\_\_ Deputy

**0558833**

**BK 1102 PG 10119**