| A.P.N. #_       | 1022-       | 16-00 | 02-0     | 05 |  |  |
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| R.P.T.T.        | <u>\$</u> 0 | 4     | <u>Q</u> |    |  |  |
| ESCROW<br>F11]] |             |       | 1.0      |    |  |  |

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

LINDA J. LOCKWOOD 4190 RED CANYON AVE WELLINGTON, NV 89444

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LARRY L. LOCKWOOD, A MARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LINDA J. LOCKWOOD, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 22, 2002

|             | GAYLE SARRATEA                            |
|-------------|---|
| <b>A5</b> 2 | Notary Public - State of Nevada           |
|             | Appointment Recorded in County of Douglas |
| 9-36472-5   | My Appointment Expires March 20, 2003     |

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| STATE OF_    | Nevada        | }}              |                   |       |            |
|--------------|---------------|-----------------|-------------------|-------|------------|
| COUNTY O     | F DOUGLA      | \s} ss.         |                   |       |            |
| This instrum | ent was ackno | owledged before | e me on <u>\\</u> | -33-0 | <u>}</u> , |
| •            | 1             |                 |                   |       |            |
|              |               |                 |                   |       |            |
| Signature    | Lange         | Savat           | Nag               |       |            |
| 1            | Notary Rublic |                 |                   |       |            |

0558941 BKI102PG10688

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.:

Lot 3, in Block U, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 4, filed in the office of the Recorder of Douglas County, Nevada.

APN 1022-16-002-005

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEYADA

2002 NOV 25 PM 3: 43

0558941 BK1102PG10689 LINDA SLATER
RECORDER

SPAID DEPUTY