

A.P.N. # 1319-03-811-008

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ -0- #3  
ESCROW NO. 02022911 020508633  
**Less Liens & Encumbrances**

**THOMAS KOPKE**  
P.O. BOX 157  
GENOA, NEVADA 89411

**GRANT, BARGAIN, SALE DEED**

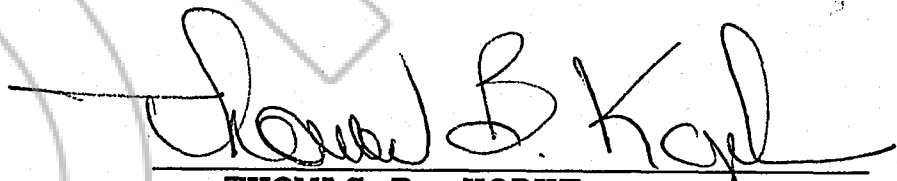
THIS INDENTURE WITNESSETH: That **THOMAS B. KOPKE**, an unmarried man who acquired title as a married man, as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THOMAS B. KOPKE, an unmarried man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS COUNTY**, State of Nevada, bounded and described as follows:  
**Lot 8, Block A, as said Lot and Block is set forth on the Final Map of Genoa Lakes Phase 2, a Planned Unit Development, Recorded June 2, 1994, in the Official Records of Douglas County, Nevada, as Document No. 338683; and, as more fully described in Exhibit "A" attached hereto and made a part hereof.**

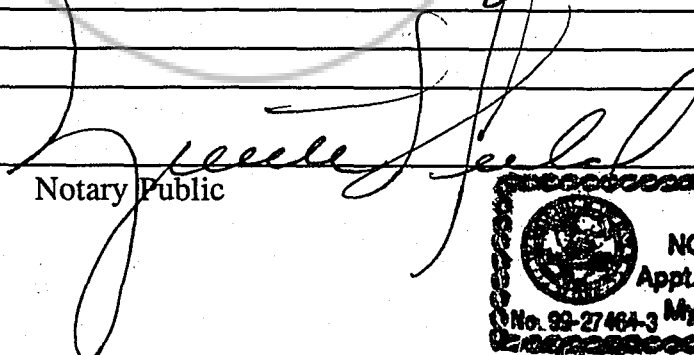
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

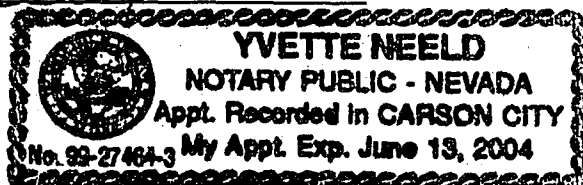
DATE: **November 18, 2002**

  
\_\_\_\_\_  
**THOMAS B. KOPKE**

STATE OF NEVADA }  
COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on November 21, 2002  
by, THOMAS B. KOPKE

Signature   
Notary Public



0559035

BK 1102PG 11037

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

### PARCEL 1:

Lot 8, Block A, as said lot and block is set forth on the Final Map of Genoa Lakes Phase 2, a Planned Unit Development, recorded June 2, 1994, in the Official Records of Douglas County, Nevada, as Document No. 338683.

Assessors Parcel No. 1319-03-811-008

### PARCEL 2:

An easement located within a portion of the South one-half of Section 3, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at the Southwesterly corner of Unit 8 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No 338683 of the Douglas County Recorder's Office, said point bears North  $07^{\circ}30'56''$  East, 68.27 feet from Tie Point 'D' as shown on the Genoa Lakes Phase 2 Final Map;

thence North  $42^{\circ}52'23''$  East, along the Westerly line of said Unit 8, 63.67 feet to the TRUE POINT OF BEGINNING; thence North  $42^{\circ}52'23''$  East, 26.42 feet; thence South  $53^{\circ}19'51''$  East, 70.41 feet; thence South  $42^{\circ}52'19''$  West, 34.25 feet to the Northwesterly corner of Unit 9 being amended to the Typical House Plan 4 as shown on said Genoa Lakes Phase 2 Final Map; thence South  $42^{\circ}52'19''$  West, along the Westerly line of said amended Unit 9, 28.67 feet; thence North  $47^{\circ}07'41''$  West, 15.00 feet to a point on the Easterly line of said Unit 8 being amended to the Typical House Plan 1 as shown on said Genoa Lakes Phase 2 Final Map; thence along the Easterly and Northerly boundary lines of said amended Unit 8 the following 6 courses:

North  $42^{\circ}52'23''$  East, 15.73 feet; North  $47^{\circ}07'37''$  West, 12.33 feet; North  $42^{\circ}52'23''$  East, 3.67 feet; North  $47^{\circ}07'37''$  West, 25.33 feet; North  $42^{\circ}52'23''$  East, 9.50 feet; North  $47^{\circ}07'37''$  West, 17.33 feet to the TRUE POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN  
Continued on next page

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Order No. 020508633, 02022911

ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED  
SEPTEMBER 17, 1998, BOOK 998, PAGE 3457, AS FILE NO. 0449671,  
RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF  
NEVADA."

COPY

-2-

REQUESTED BY  
~~Stewart Title of Douglas County~~  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 NOV 26 AM 10:40

LINDA SLATER  
RECORDER

\$ 16.00 PAID *KJ* DEPUTY

0559035

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