A.P.N. #1320-33-718-028

R.P.T.T. \$ 343.85

ESCROW NO. 020306804

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. CROSKERY 1468 HARVEST AVE. GARDNERVILLE, NV 89410

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KYLE H. CROSKERY and CHRISTINE M. CROSKERY, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 26, in Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-718-028

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:	November 1	L8, 2002	SYNCON HOMES A NEVADA CORE	PORATTON	
			BY: Andrew	W Mitchell	Pren
			ANDREW W. I PRESIDENT	<b>MITCHELL</b>	
/ /	<i>'</i>		BY:		
1 (					

STATE OF Nevada

State

This instrument was acknowledged before me on 77-25-02 by, ANDREW W. MITCHELL

Signature 2. Stellhers

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 NOV 26 AM 11: 00

LINDA SLATER
RECORDER

\$ 14 PAID DEPUTY

D. STEPHENS

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Dougles County

My Appt. Expires June 6, 2008

No: 02-75828-5

Notary Public

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