APN:	NA		
WHEN RE			
Den-Mar Box 141	64		
Fresno,	Ç.A 9	3650-4	164
RPPT	18.2	0	

## WATER RIGHTS GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 22nd day of November, 2002 between Vai Franct Sewell, the party of the first part and Den-Mar Associates LLC as their sole and separate property, party of the second part,

## WITNESSETH:

That the said party of the first part in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents release and forever grant, bargain, and sell unto the said party of the second part, and to his heirs, successors and assigns forever, all that certain real property situate in the county of Douglas, state of Nevada, and described as follows, to wit:

All right, title and interest in and to portions of Permit 31119, Cert.10013 on file at the State of Nevada, Division of Water Resources, being a diversion rate of 0.0517 cfs not to exceed a duty of 10.10 acre feet per annum.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs, successors and assigns forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first hereinabove written.

Vail Anet Sewell

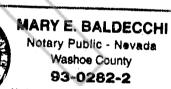
STATE OF NEVADA

COUNTY OF DOUGLAS

2002

On November 22, 18 personally appeared before me, a notary public, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Water Rights Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.

NOTARY PUBLIC



My Appointment Expires January 10, 2005

Baldecchi

REQUESTED BY

OAN JENE'NS

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2002 NOV 26 PM 1: 29

LINDA SLATER
RECORDER

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