

15- APN 1319-30-542-004 (pta)

R.P.T.T. \$ # 11

Form A298

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this _____ day of _____, 19____,

by first party, JOHN MORGAN MURPHEY, TRUSTEE

whose post office address is 7650 BEVERLY DRIVE ROHNERT PARK CA. (94928)

to second party, CHRIS JOHN MURPHEY

whose post office address is 440 St. Mary's Hopland Ca. 95449

WITNESSETH, That the said first party, for good consideration and for the sum of _____ Dollars (\$ 0) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

"SEE EXHIBIT 'A' ATTACHED HERTO AND BY THIS REFERENCE MADE A PART HEREOF".

APN 42 230 09 Revocable trust transfer to son.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Witness _____

John Morgan Murphey Trustee
 (First Party) JOHN MORGAN MURPHEY TRUSTEE

Witness _____

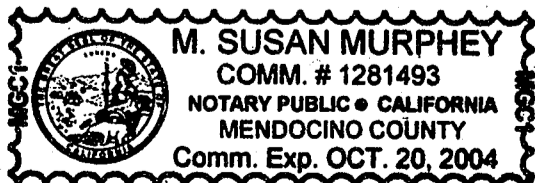
Second Party

State of California }
 County of Mendocino

On November 12, 2002 before me, M. SUSAN MURPHEY, NOTARY PUBLIC, appeared JOHN MORGAN MURPHEY personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature M. Susan Murphey

Affiant X Known _____ Produced ID _____
 Type of ID _____ (Seal)



0559073

BK 1102PG 11313

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. A-1 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the prime "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R'S.

A portion of APN 42-230-09

REQUESTED BY
Chris Murphy
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 NOV 26 PM 2:08

LINDA SLATER
RECORDER

\$ 15.00 PAID *AL* DEPUTY

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BK 1102 PG 11314