APN 0000-17-432-060

New 1319-03-413-017
Recording Requested by and When Recorded, Mail To:

Jeffrey K. Rahbeck, Esq. P.O. Box 435 Zephyr Cove, NV 89448

Mail Tax Statements To:

Merle & Diane Gaunt
P.O. Box 407
Genoa, Nevada 89411

R.P.T.T. \$ 84

QUITCLAIM DEED

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to him/her/them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property described on Exhibit "A," attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

WALTER MERLE GAUNT

DIANE KATHLEEN GAUNT

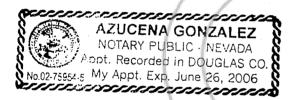
0559074

ACKNOWLEDGMENT

STATE OF NEVADA)	
)	SS
COUNTY OF DOUGLAS)	

On the Hth day of Movembon, 2002, personally appeared before me, a Notary Public, in and for said County and State, WALTER MERLE GAUNT and DIANE KATHLEEN GAUNT, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



NOTARY PUBLIC

EXHIBIT "A"

"Lot 30, Block A, as set forth in the final map for Genoa Lakes, Phase 4, a planned unit development, recorded May 8, 2000, in Book 0500 of Official Records recorded at Page 1613, Douglas County, Nevada, as Document No. 491480."

APN 0000-17-432-060.

REQUESTED BY LL ect IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 NOV 26 PM 2: 11

LINDA SLATER
RECORDER

\$ 16 PAID 60 DEPUTY

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